
Thursday, October 05, 2023

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/83972371632?pwd=enp5VjNJYnZldVB6eG5kbWJFYTIIdz09>

AGENDA

6:45 p.m. **Pledge of Allegiance**

Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

- Approval of September 07, 2023 C4 Minutes

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6:50 p.m. **ODOT Region 1: State Transportation Improvement Program Funding Update**

Presenting: Casey Gillespie, Region 1 Program and Funding Manager

- Presentation **Page 06**
- [Recommendation Options for Funding Allocations 2027-2030](#)
- [STIP Funding Scenarios](#)

7:10 p.m. **Sunrise Community Visioning Project Update**

Presenting: Jamie Stasny, Clackamas Transportation and Land Use

- Presentation

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8:00 p.m. **Special Legislative Subcommittee on Transportation Planning Update**

Presenting: Trent Wilson, Clackamas Government Affairs

8:15 p.m. **Updates/Other Business**

- JPACT/MPAC Updates
- Other Business

8:30 p.m. **Adjourn**