

ENHANCED LAW ENFORCEMENT DISTRICT
AGENDA
09.17.24

- I. Roll Call**
- II. Approve Agenda & Minutes**
- III. Public Comment (In-person and Zoom)**
- IV. Reports**
- V. Old Business**

- VI. New Business**

- VII. Members Community Reports/Roundtable**
 - A.) Cpt. O'Neil
 - B.) Members

- VIII. Adjourn (Next Meeting Date)**

*****24'-25' Meeting Schedule*****

- **11.19.24**
- **01.21.25**
- **03.18.25**
- **05.20.25**
- **07.15.25**
- **09.16.25**
- **11.18.25**