CANDIDATE FILING PACKET

MAY 16, 2017 SPECIAL DISTRICT ELECTION

Clackamas County Elections Division

1710 Red Soils Ct., Ste. 100 Oregon City, OR 97045 503.655.8510 www.clackamas.us/elections

PACKET INCLUDES:

Filing of Candidacy (SEL 190)
with petitions (SEL 121)
Statement for Voters' Pamphlet
Statement of Endorsement

SPECIAL DISTRICT ELECTION - MAY 16, 2017

Prospective Candidate:

We hope this packet will assist you in filing for the May 16, 2017 Special District Election. Special districts will fill vacancies on this date. We have included one copy of each of the necessary forms a candidate will need to file for office and submit a voters' pamphlet statement. Candidates can also use interactive versions of the forms found at our web site: www.clackamas.us/elections/forms.html. Candidates may wish to access the Secretary of State's web site for publications regarding district elections at http://www.oregonvotes.gov/doc/publications/Candidates.pdf. Filing for candidacy or the Voters' Pamphlet is not complete until filing forms are accepted and date/time stamped by Elections Division staff. Postmarks do not count. <u>Do not</u> leave forms in outside collection boxes. If you have any questions, please do not hesitate to contact the Elections Division at 503.655.8510.

FILING DATES

First Day to File for Candidacy February 6, 2017 - 8:30 a.m.

Last Day to File County Voters' Pamphlet Statement March 20, 2017 - 5:00 p.m.

Last Day to File for Candidacy March 16, 2017 - 5:00 p.m.

Last Day to Withdraw from Candidacy March 16, 2017 – 5:00 p.m.

Each prosepective candidate should be aware that a filing fee of \$10.00 may be paid instead of collecting signatures. Signatures must be of registered electors residing within the district or zone for the office. Petitions require at least 25 registered electors or 10% of the registered electors, whichever is less.

Signature Requirements Under 25

| Aldercreek-Barlow Water | 23 |
|-------------------------------|----|
| Country Club Water | 12 |
| Govt. Camp Sanitary | 14 |
| Lower Clackamas Water Control | 4 |
| Mossy Brae Water | 9 |
| Palatine Hill Water | 20 |
| Riverside Water | 7 |
| Shady Dell Water Control | 9 |
| Sleepy Hollow Water | 12 |
| Wildwood Annex Water | 8 |
| Government Camp Roads | 14 |

A petition (form SEL 121) must be submitted giving time for the verification process to be completed prior to 5:00 p.m. on March 16. It is highly recommended that a candidate obtain more than the required number of signatures to ensure that the petition contains a sufficient number of valid signatures. On March 15 and 16, any candidate attempting to submit signatures will also be advised to leave the filing fee. The signatures will be verified and if the petition is found to contain the required number of valid signatures, the filing fee will be returned. If the candidate has not paid the fee and the number of valid signatures on the petition is insufficient, the filing will not be complete unless the required number of signatures are submitted prior to the filing deadline. All signatures on any petition sheet verified by Clackamas County must be from voters within Clackamas County and the district/zone involved. The deadline for a candidate to withdraw a candidacy filing is March 16, 2017 at 5:00 p.m. The withdrawal must be in writing, signed by the candidate and state the reasons for withdrawal. Form SEL 150 must be used for this purpose. If the candidate paid the filing fee, a refund will be granted by means of a check sent by the County.

VOTERS' PAMPHLET

A copy of the Candidate's Statement (form JCVP-01) for the Voters' Pamphlet is enclosed in this packet. Please read all instructions carefully. The Voters' Pamphlet filing fee is \$25.00, and the filing deadline is 5:00 p.m., March 20, 2017. File all elections documents (except for Contributions & Expenditures; see next page) at the Clackamas County Elections Division, 1710 Red Soils Ct., Ste. 100, Oregon City, OR 97045. A withdrawal of a Candidate's Statement from the County Voters' Pamphlet will be required in writing from the person who paid the filing fee no later than 5:00 p.m. on March 20, 2017. When a refund is made, the Candidate's Statement will not be published in the Voters' Pamphlet. Candidates' Statements become public record on March 24, 2017.

CAMPAIGN FINANCE

All campaign finance is handled by the State Elections Division. The SEL 190 form discusses the campaign finance requirements, which may or may not apply to each individual candidate. For more information or questions, contact the State Elections Division at 503.986.1518; It is strongly recommended that all potential candidates reference the Campaign Finance Manual, which can be found at http://www.oregonvotes.gov/doc/publications/CampaignFinance.pdf.

POLITICAL SIGNS

The size and placement of political signs are not regulated by election law. The jurisdiction where you place your sign(s) determines who a candidate should contact to inquire about sign regulations, which may vary from jurisdiction to jurisdiction. Below is a listing of state, county and municipal telephone numbers for all the sign jurisdictions within Clackamas County.

| • State of Oregon (for State roads or lands) – | 503.986.3656 | or 503.986.3635 |
|--|--------------|-----------------------------------|
| • Clackamas County (county roads or lands) – | 503.742.4500 | Planning Department |
| City of Barlow | 503.266.1330 | |
| City of Canby | 503.266.7001 | Planning Department |
| City of Estacada | 503.630.8270 | |
| City of Gladstone | 503.557.2766 | Planning Department |
| City of Happy Valley | 503.783.3812 | Planning Department |
| City of Johnson City | 503.655.9710 | |
| City of Lake Oswego | 503.534.4225 | Anne-Marie Simpson, City Recorder |
| City of Milwaukie | 503.786.7630 | |
| City of Molalla | 503.829.6855 | ext 291 |
| City of Oregon City | 503.722.3789 | Planning Department |
| City of Portland | 503.823.7363 | Permit Application Center |
| City of Rivergrove | 503.639.6919 | |
| City of Sandy | 503.489.2160 | Planning Department |
| City of Tualatin | 503.691.3026 | Planning Department |
| City of West Linn | 503.656.4211 | Planning Department |
| City of Wilsonville | 503.570.1506 | Sandy King, City Recorder |

QUALIFICATIONS TO HOLD OFFICE IN SPECIAL DISTRICTS

| TYPE OF | ORS | |
|-----------------------------------|-----------|---|
| DISTRICT | REFERENCE | QUALIFICATIONS |
| Water Supply | 264.410 | Elector of District |
| | | If fewer than 100 electors in district, any land- owner who pays taxes on the property and is a registered elector anywhere in the state. |
| Cemetery Maintenance | 265.050 | Elector of District |
| Park & Recreation | 266.310 | Elector of District |
| Transportation | 267.540 | Resident of District |
| School | 332.018 | Elector of District and resident for one year immediately preceding election (resident of Zone if applicable) |
| Education Service District | 334.090 | Elector of Zone & resident for one year immediately preceding election. |
| Community College | 341.326 | Elector and resident of Zone. |
| Sanitary | 450.045 | Elector of District or owner |
| Water Authority | 450.650 | Elector of District |
| Rural Fire Protection | 478.050 | Elector of District OR owner of land in District (resident of Zone if applicable). |
| Water Control | 553.210 | Landowner within District; need not reside in District. |

The next six pages contain samples of how forms are to be filled out. Forms on our website www.clackamas.us/elections/forms.html are fillable PDFs which you can fill out, print and sign.

Candidate Filing

SEL 190

District rev 01/16
ORS 255.235

| All information must be completed or the form will be rejected. | | | | | |
|--|-------------------------|-----------------------------|------------------|--------|-------|
| This filing is an | Original | | Amendment | | |
| Office Information | | | | | |
| Filing for Office of: Oregon City S | chool District Dire | ector | | | |
| District, Position or County: Oregon | City School Distri | ct, Position 1 | | | |
| Filing Information | | | | | |
| X Filing with the required \$10.00 fee | | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| First | MI Last | | | Suffix | Title |
| Jonathan | Do | oe | | | |
| How you would like your name to app | ear on the ballot | | | | |
| Jon Doe | | | | | |
| 35.1.2.5 | | | | | |
| Candidate Residence/Route Address | | | | | |
| Street Address 1710 Red Soils Ct City Oregon City OR State 2ip OR 97045 | | | | | |
| Candidate Mailing Address and Contact | t Information: Only on | e phone number is required | l . | | |
| Street Address or PO Box | | City | | State | Zip |
| Work Phone Hom | e Phone | Cell Phone | Fax | | |
| Email Address | | Web Site, if applicabl | e | | |
| Occupation (present employment) If no relevant experience, None or NA must be entered. | | | | | |
| Construction | | | | | |
| | | | | | |
| Occupational Background (previous en | anloyment) If no releva | nt experience. None or NA | must be entered | | |
| | | int experience, None of IVA | mast be entered. | | |
| Tutor- Elementary reading and Teacher - High School Shop Construcion | d math | | | | |
| | | | | | |

| Educational Background (schools attended) If no relevant experience, None or NA must be entered. | | | | | | |
|---|-----------------------|--------------------------------|-----------------|--|--|--|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study | | | |
| Western Oregon University BA Education | | | | | | |
| Clackamas Community College General Studies | | | | | | |
| | | | | | | |
| | | | | | | |
| Educational Background (other) Attach a separate | e sheet if necessary. | | | | | |
| | | | | | | |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. | | | | | | |
| | · | Tence, None of NA must be ente | ieu. | | | |
| Oregon City School District - board m | nember | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Comparing Figure 2 Information (set applicable to condidate for fordays) office) | | | | | | |
| Campaign Finance Information (not applicable to candidates for federal office) | | | | | | |
| Candidate Committee | | | | | | |
| Yes, I have a candidate committee. | | | | | | |
| No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep | | | | | | |
| records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must | | | | | | |
| follow the requirements detailed in the Campaign Finance Manual. | | | | | | |
| No, but will be filing a Statement of Organization for Candidate Committee (SEL 220). | | | | | | |
| By signing this document. I hereby state that: | | | | | | |
| By signing this document, I hereby state that: | | | | | | |
| → I will qualify for said office if elected | | | | | | |
| ightarrow all information provided by me on this form is true to the best of my knowledge | | | | | | |
| | | | | | | |



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Jonathan Doe 2/6/2017

Candidate's Signature Date Signed

| For Office Use Only | Initials | |
|---------------------|----------|--|
| | | |

Candidate Signature Sheet | Nonpartisan

OPAID Circulators Signatures for this petition are being gathered by

This is a candidate nominating petition. Signers of this page must be active registered voters in the county listed. **● VOLUNTEER Circulators**

Signatures must be verified by the appropriate county elections official before the petition can be filed with the filing officer. Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

county Clackamas

Petition ID

| Candidate Information | |
|-----------------------|--|
| Name Jon Doe | Oregon City School District |
| Election May 16, 2017 | District or Position Number Position 1 |

To the Secretary of State of Oregon/County Elections Official/City Recorder,

We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

| Signature | Date Signed mm/dd/yy | Print Name | Residence or Mailing Address street, city, zip code |
|--------------------------|----------------------|------------|---|
| 1 Jane Doe | 1/1/2017 | Jane Doe | 1710 Red Soils Ct, #100, Oregon City 97045 |
| 2 | | | |
| 8 | | | |
| 4 | | | |
| 5 | | | |
| 9 | | | |
| 7 | | | |
| 8 | | | |
| 6 | | | |
| 10 | | | |
| Circulator Certification | | | |

This certification must be completed by the circulator and additional signatures should not be collected on this sheet once the certification has been signed and dated!

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 General 20 Special May 16, 2017

Original Statement Amended Statement

| | Allon | | | |
|------------------|------------------------------|-------------------------------|--------------------------------|------------|
| Election: | Primary 20 | General 20 | Special May 16, 2017 | |
| | Original Statement | Amended Statement | | |
| Name of Can | ndidate (as it will appear o | on ballot): | | |
| | | Jon Doe | | |
| Filing for the | Office of (what's applica | able): | | |
| District: Oregon | City School District | Position: Director | Zone #: | 1 |
| "This Informatio | on Furnished by" (required: | name of Candidate or Committe | ee as should appear in Voters' | Pamphlet): |
| John Doe | | | | |
| CONTACT INFO | RMATION | | | |
| Phone: Cell: (50 | 3) 655-8510 | _Work: | Home: | |
| E-Mail: jdoe@ | emailaddress | | | |
| | | | | |

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

| Jonathan Doe | Feb 6 | , 20 <u>17</u> |
|--|-------------|----------------|
| Signature of Candidate or Agent on behalf of Candidate | Date signed | |
| | | |
| If applicable) Printed name of Agent | Phone numb | er |
| For Office Use only: | | |

| For Office Use only: | | |
|------------------------------------|--------------------------|------------------------|
| O County: | Optional Info? Yes No | Intake Staff Initials: |
| Cash-receipt #: | Endorsements? O Yes # No | |
| O Check #: | Portrait? | Word Count (325 max): |
| Amount \$ Required Info? Yes No | O Print? # O Email? | Digital copy? Yes No |
| | Copy? O Yes O No O None | Review Staff Initials: |
| Signed? Yes No | None | |

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| Candid | ate's Statement fo | or Voters' Pamphle | t | |
|--|--|--|---|----|
| | 'Required Info | rmation' | | |
| TOTAL maximum of 325 hand-counted typew headings already printed on this form. All sect information for a required section the word "N | ions of the 'Required I Ione" should be inserte | nformation' must be c ed. If attaching a type | ompleted. If there is not relevant written document with either the | ed |
| 'Required' and/or 'Optional Information' write | | appropriate section of | r this form. | |
| Occupation (Present paid or unpaid empl | oyment): | | | |
| Self employed - construction | | | | |
| Occupational Background (Any previous | s naid or unnaid emr | ployment): | | - |
| Tutor - elementary reading and math Teacher - high school shop Construction | | | | |
| Educational Background: (relevant scho | ols attended) | | | |
| Name of School | Educational stud | dy - Major/minor | Diploma/Degree/Certificate | ءَ |
| Western Oregon University , | Education | , | Bachelors | ; |
| Clackamas Community College | General Studies | , | | ; |
| | | , | | ; |
| , | Y | , | | |
| Prior Governmental Experience (Electe | d or appointed): | | | |
| Oregon City School District - board mer | nber | | | |
| | 'Optional Info | rmation' | | |
| Please attached a separate sheet for y information count toward the 325 wo | | ation – remember, b | oth your required and optional | |
| Candidate (John Doe) checklist for | 'Candidate's Statem | ent for County Voter | rs' Pamphlet (VP)' information: | |
| Typewritten & signed 'Candidate's Statem | | (Optional) 'Optio | | |
| 'Required Information': | | (Optional) Portra | it | |
| Occupation; | | | dorsement Statement #: | |
| Occupational Background;Educational Background; | | Fee provided | | |
| Prior Governmental Experience. | | _ | words/numbers MAX) | |
| | | ,>=- | . , | |

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ORS 251.355/251.405 JCVP-02

| Joint County Voters' Pamphlet - Statement of Endorsement | i I |
|---|----------------------|
| ▲ Warning - Submitting a false signature on this statement is a violation of ORS 251.405, subject to a penalty of up to \$100 | 10. |
| Filing Information This Statement of Endorsement is only valid for the election indicated below. | |
| Election: Primary 20 General 20 Special May 16, 2017 | |
| Statement of Endorsement for either: | |
| Candidate Statement: Jon Doe | |
| Name of Candidate filer | |
| Measure Argument # with Name of Filer: # Measure # Name of Filer Who Furnished Measure Argum | — nent |
| Endorsement Information | CIT |
| Important! Please read all instructions before completing this form. Only one option for endorsement information can be selected. Option 1: Allows the filer to determine the use of an endorser's name, applicable title, the name of the organization they are authorized to represent, if any, and other biographical information about the endorser to appear in 'Candidate Statement' or 'Measure Argument'. Option 2: Requires the filer to reproduce the endorser's name, applicable title and/or the name of the organization the endorser represents, if any, and other information about the endorser exactly as the endorser provides the 'Required Reproduction' box for it to appear in the filer's 'Candidate Statement' or 'Measure Argument'. | a ne in |
| CHOOSE ONLY ONE OPTION! | |
| Option 1 Statement of Endorsement – determined by filer | |
| I, (print name) as the endorser, consert to the use of my name, applicable title, the name of the organization I am authorized to represent, if any, and other biographical information about me in a 'Candidate Statement' or 'Measure Argument' submitted by the filer listed above. Endorser Signature: | |
| | |
| I, (print name) Jane Doe as the endorser, consert to the use of my name, applicable title, the name of the organization I am authorized to represent, if any, and other biographical information about me or quotes provided by me, exactly as it appears in the 'Required Reproduction' box below, in a 'Candidate Statement' or 'Measure Argument' submitted by the filer listed above. 'Required Reproduction' box Jon is the best candidate for the Oregon City School District, Position 1. | nt |
| Endorser Signature: Jane Doe | |
| For office use only! MUST check one used: Ontion 1 Ontion 2 | |

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Forms

The forms on the following pages can also be found at $\underline{www.clackamas.us/elections/forms.html}$

Candidate Filing

SEL 190

District rev 01/16
ORS 255.235

| All information must be com | npleted or the form will | be rejecte | d. | | | |
|---------------------------------|---------------------------------------|------------|-------------------------|------------------|--------|-------|
| This filing is an | Original | | Amendmen | t | | |
| Office Information | | | | | | |
| Filing for Office of: | | | | | | |
| District, Position or County: | | | | | | |
| Filing Information | | | | | | |
| Filing with the required \$10.0 | 0 fee | | | | | |
| Prospective Petition | | | | | | |
| Candidate Information | | | | | | |
| Name of Candidate | | | | | | |
| First | MI | Last | | | Suffix | Title |
| | | | | | | |
| How you would like your name t | to appear on the ballot | | | | | |
| · · | | | | | | |
| | | | | | | |
| Candidate Residence/Route Add | ress | | | | | |
| Street Address | | | City | | State | Zip |
| | | | | | • | ' |
| Candidate Mailing Address and C | Contact Information: On | ly one pho | one number is required. | | | |
| Street Address or PO Box | | | City | | State | Zip |
| W 1.81 | 61 | | C D | | | |
| Work Phone | Home Phone | | Cell Phone | Fax | | |
| Email Address | | | Web Site, if applicable | | | |
| | | | | | | |
| Occupation (present employmen | at) If no relevant experie | nco Nono | or NA must be entered | | | |
| Occupation (present employmen | it) ii iio reievaiit experie | nce, None | or NA must be entered. | | | |
| | | | | | | |
| | | | | | | |
| Occupational Background (previo | ous emplovment) If no r | elevant ex | perience. None or NA m | nust be entered. | | |
| | , , , , , , , , , , , , , , , , , , , | | <u>,</u> , | | | |
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| Educational Background (schools attended) If no | relevant experience, Non- | e or NA must be entered. | | | |
|---|--|--------------------------------------|--------------------------|--|--|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study | | |
| | | | , | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| Educational Background (other) Attach a separat | e sheet if necessary. | | | | |
| | | | | | |
| | | | | | |
| Prior Governmental Experience (elected or appo | ointed) If no relevant exper | ience, None or NA must be ente | red. | | |
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| | | | | | |
| Campaign Finance Information (not applicable t | o candidates for federal of | fice) | | | |
| Candidate Committee | | • | | | |
| | | | | | |
| Yes, I have a candidate committee. | | | | | |
| No, I do not expect to spend more than \$750 | | | | | |
| records of all campaign transactions and if tot | | penditures exceed \$750 during a | calendar year, I must | | |
| follow the requirements detailed in the Camp | follow the requirements detailed in the Campaign Finance Manual. | | | | |
| No, but will be filing a Statement of Organizat | tion for Candidate Committ | tee (SEL 220). | | | |
| | | | | | |
| By signing this document, I hereby state that: | | | | | |
| | | | | | |
| → I will qualify for said office if elected | | | | | |
| ightarrow all information provided by me on this form is true to the best of my knowledge | | | | | |
| | | | | | |
| | | | | | |
| Warning | | | | | |
| Supplying false information on this form | n may result in conviction of | of a felony with a fine of up to \$1 | 25,000 and/or prison for | | |
| up to 5 years. (ORS 260.715). A person | may only file for one lucrat | ive office at the same election. | | | |
| (ORS 249.013 and ORS 249.170) | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| Candidate's Signature | | | Date Signed | | |
| | | | | | |
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Candidate's Statement for County Voters' Pamphlet Instructions

Voters' Pamphlet Candidate Filing Fees:

- 1. Special District Position:
 - \$25 An office with **no** salary or other compensation beyond expenses is attached.
 - \$100 An office to which a salary or other compensation beyond expenses is attached.
- 2. **City/County/Metro Position at Primary/General Election:** please contact your County Elections office to determine registered voters in jurisdiction/district.
 - \$25 Districts with fewer than 1,000 voters within the county.
 - \$50 Districts with 1,000 9,999 voters within the county.
 - \$100 Districts with 10,000 49,999 voters within the county.
 - \$300 Districts with 50,000 or more voters within the county.

General Instructions

- 1. A typewritten and signed 'Candidate's Statement for County Voters' Pamphlet' along with the appropriate filing fee must be filed with the County Elections office no later than 5 pm on the filing deadline. Postmarks do not count. No candidate information will be listed in the County Voters' Pamphlet unless these fees and the 'Candidate Statement' for County Voters' Pamphlet are filed. Any filings received or are unsigned after 5 pm on the deadline will be rejected. A county may choose independently to list a candidate's name in their Voters' Pamphlet.
- 2. Each county produces its' own individual County Voters' Pamphlet. If the Candidate's jurisdiction or district is located in more than one county a separate 'Candidate's Statement for County Voters' Pamphlet' must be filed and the fee paid to each county where the statement is to be printed.
- 3. The combined count for 'Required' and 'Optional Information' must not exceed 325 words/numbers. If the statement exceeds 325 words/numbers it will be edited by the County Elections office.
- 4. A candidate may submit an 'Amended Statement' or different portrait until 5 pm on the filing deadline. If a statement is amended a new completed 'Candidate's Statement for County Voters' Pamphlet' form must be submitted signed and the "Amended" box must be marked. This 'Amended Statement' and form can be faxed or a scanned copy e-mailed to the county elections office, but it must be received by 5 pm on the filing deadline. No additional fee is required.

Candidate's Statement for County Voters' Pamphlet

- Submit signed 'Candidate's Statement for County Voters' Pamphlet' with the 'Required Information'
 complete on the filing form or attach a standard 8 ½" x 11" white paper containing the 'Required' and/or
 'Optional Information' to the signed form. 'Required' and 'Optional Information is to be submitted
 typewritten.
- 2. In addition to filing the signed original of the 'Candidate Statement for County Voters' Pamphlet', it is recommended that the candidate e-mail the electronic text of the 'Required' and 'Optional Information' to the County Elections office. The electronic text must mirror the submitted print version exactly.
- 3. The candidate or authorized agent must sign the statement.
- 4. The statement must consist of words/numbers only; charts or graphics may not be used (other than bullet points).

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5. The 'Candidate's Statement' must begin with the 'Required Information' which includes "Occupation", "Occupational Background", "Educational Background" and "Prior Governmental Experience" – these eight words must be a part of the statement, but these eight words do not count towards the maximum word count of 325.

- 6. In the 'Required Information', use semicolons to separate items such as jobs, organizations, dates, etc. 'Required Information' submitted in list format will be changed to a run-on format, using commas, semicolons and colons as appropriate. The word "None" may be used in any section of the 'Required Information' if the candidate does not have relevant information for that section. The word "None" counts as part of the word count.
- 7. The combined total word count for 'Required' and 'Optional Information' must not exceed 325 words/numbers and the entire statement shall fit within 30 square inches of Voters' Pamphlet space.

 Please hand-count your statement to ensure that your word count does not exceed the 325 maximum word/number count.
- 8. Generally, anything with a white space around it counts as a word. If the word is hyphenated and the word is listed in a dictionary as one word that can be used either with or without a hyphen, it will count as one word. All other hyphenated words will count as more than one word.
- 9. In the 'Optional Information', standard formatting attributes, such as boldface, all caps, centering, underlining, bulleted and numbered lists may be used. These formats are not permitted in the 'Required Information'. Italics can only be used when citing the source of published material. Any other italic used will be changed to plain text. Bullets do not count towards the word count.
- 10. The County Elections office will not correct errors in spelling, punctuation, grammar or syntax. No corrections to these errors will be allowed after the filing deadline. Please proof your submission before filing.
- 11. If the material in the statement violates the provisions of ORS 251.415, the material in violation will be rejected. If possible, the County Elections office will notify the candidate of the rejection.

Endorsement Statement - Authorization for use of name or organization as part of the 'Candidate's Statement for Voters' Pamphlet'.

- If the name of a person and/or title or organization is used as part of the 'Candidate's Statement in the Voters' Pamphlet', a signed 'Endorsement Statement for County Voters' Pamphlet' form must be filed no later than 5 pm on the filing deadline. Please see the 'Endorsement Statement' form for more information.
- 2. Any name (other than the candidate or committee) listed on the 'Candidate's Statement' filing form without a submitted signed 'Endorsement Statement' form or one not filed by 5 pm on the filing deadline will be removed per ORS 251.405.

Quotes from previously published sources

Quotes from published sources may be used. The quotation must have been disseminated to the public
prior to its inclusion and the source and publication date must be provided. If this quote, from a
previously published source is used, no endorsement form is necessary. The quote, source and date will all
count towards the 325 maximum word count.

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2. Quotes from websites can be used, but must include the date and website address as part of the statement. It is recommended that a printed copy from the website be maintained for your records from the date you are referencing in your candidate statement.

3. Italics should only be used when citing the source of a quote from a published source. Example of quotes: "The Oregonian, 06/21/2011" or from Mayor Smith's website, <u>www.mayor-smith.com</u> 06/21/2011 or "In the latest edition of the NW Times, the paper said this about me '... that Joe Smith is the best person for the job.'" NW Times, 02/04/2014.

Portrait

- 1. A portrait photo is optional. It is recommended that one 5"x7" black and white portrait be submitted. Alternately, a digital file portrait in a standard file format (.tif or .jpg) may be submitted, on disk or as an attachment to an e-mail sent to the County Elections office. The digital file must clearly reference the candidate name and should be a minimum of 300 dpi. If the portrait submitted is in a format different from those recommended above, the quality of reproduction may be affected or the portrait may be unusable. The portrait must be received by the filing deadline. If a digital file is submitted, a hard copy print of the same exact portrait that was submitted must be provided by the deadline with the filing.
- 2. The portrait **must be less than four years old.** If the portrait is older than four years old, it will not be used in the Voters' Pamphlet.
- 3. The **portrait should only show the face, neck and shoulders of the candidate**; no hands, or anything below the shoulders. Please leave extra space around the portrait so that it can be cropped to the required size.
- 4. The **background of the portrait must be plain** (non-textured, light gray background is recommended). Materials such as paneling, wallpaper, windows, textured walls, bookcases, flags and plants will be cropped or altered. In the portrait, a candidate may not wear clothing or jewelry which may be construed as showing membership in any organization (e.g., uniform, judicial robe, hat, lapel pin, etc). Portraits that do not meet these requirements will be cropped or altered and any additional expenses charged to the candidate.
- 5. It is recommended that the candidate name be written on the back of the print. Do not use a pen that will bleed through to the portrait.

Contact Information

- → Clackamas County Elections, 1710 Red Soils Ct, Ste 100, Oregon City OR 97045-4300 phone 503-655-8510 fax 503-655-8461 e-mail elections@co.clackamas.or.us
- → Multnomah County Elections, 1040 SE Morrison St, Portland OR 97214-2417

 phone 503-988-3720 fax 503-988-3719 e-mail elections@multco.us
- → Washington County Elections, 3700 SW Murray Blvd, Ste 101, Beaverton OR 97005-2365 phone 503-846-5800 fax 503-846-5810 e-mail elections@co.washington.or.us
- → Yamhill County Elections, 414 NE Evans St, McMinnville, OR 97218-4607
 phone 503-434-7518 fax 503-434-7520 e-mail elections@co.yamhill.or.us

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Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

| FILING INFORM | IATION | | | |
|--|--------------------------------|---|-------------------|--|
| Election: | Primary 20 | General 20_ | Spe | cial |
| | Original Statement | Amended St | atement | |
| Name of Car | ndidate (as it will appear o | on ballot): | | |
| | | | | |
| Filing for the | e Office of (what's applica | ble): | | |
| District: | | Position: | | Zone #: |
| "This Information | on Furnished by" (required: | name of Candidat | e or Committee as | s should appear in Voters' Pamphlet): |
| CONTACT INFO | RMATION | | | |
| Phone: Cell: | | Work: | | Home: |
| E-Mail: | | | | |
| By signing this - That all in - I am the | document, I hereby state: | on this form and ir RS 251.415); uctions for submit | this Statement is | true to the best of my knowledge; te Statement'; and |
| Signature of (| Candidate or Agent on beha | If of Candidate | | |
| Signature of C | Candidate or Agent on bena | iir of Candidate | | Date signed |
| (If applicable) P | rinted name of Agent | | | Phone number |
| Cash-receip | ot #: | Optional Info? Endorsements? | Yes No Yes# N | |
| | t \$ | Portrait? Print? # | | Word Count (325 max): |
| Required Inf | fo? Yes No Yes No | Email? Copy? None | Yes No | Digital copy? Yes No Review Staff Initials: |

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Candidate's Statement for Voters' Pamphlet 'Required Information'

| | Candidate name | 1 | | |
|---|--------------------------|--|--------------------------------|--|
| TOTAL maximum of 325 hand-counted typew | | | = | |
| headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant | | | | |
| information for a required section the word "None" should be inserted. If attaching a typewritten document with either the | | | | |
| 'Required' and/or 'Optional Information' write | | propriate section of | this form. | |
| Occupation (Present paid or unpaid empl | oyment): | | | |
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| Occupational Background (Any previous | s naid or unnaid employ | ment). | | |
| Occupational Background (Arry previous | s paid of dripaid employ | illelitj. | | |
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| | | | | |
| Educational Background: (relevant scho | ols attended) | | | |
| Name of School | Educational study - | Major/minor | Diploma/Degree/Certificate | |
| | Educational Study | iviajor/ i i i i i i i i i i i i i i i i i i i | | |
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| Prior Covernmental Experience /Fleste | d ar appainted). | , | • | |
| Prior Governmental Experience (Electe | a or appointed): | | | |
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| | 'Optional Informa | ation' | | |
| Diago attached a congrete cheet for u | • | | ath your required and entional | |
| Please attached a separate sheet for y information count toward the 325 wo | | n – remember, bo | oth your required and optional | |
| | | for County Motor | o' Domahlat (VD)' information | |
| - | | · · | s' Pamphlet (VP)' information: | |
| Typewritten & signed 'Candidate's Statem | ent' for County VP | (Optional) 'Option | nal Information' | |
| 'Required Information': | | (Optional) Portrai | t | |
| Occupation; | | (If applicable) End | dorsement Statement #: | |
| Occupational Background; | | | | |
| Educational Background; Fee provided | | | | |
| Prior Governmental Experience. | | Word Count (325 | words/numbers MAX) | |
| | | | | |

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Joint County Voters' Pamphlet - Statement of Endorsement Instructions

General Instructions

An original, faxed, e-mail attachment or copy of a 'Joint County Voters' Pamphlet – Statement of Endorsement' form should be filed with the 'Candidate Statement' or 'Measure Argument' it relates and must be filed no later than the 5 pm Voters' Pamphlet filing deadline. (Option 2 'Required Reproduction' box information will be included in word count.) If the name of a person or organization or non-previously disseminated quote is used in a 'Candidate Statement' or 'Measure Argument' as supporting or endorsing the 'Candidate Statement' or 'Measure Argument', **you must either**:

1. File a 'JCVP-02' form using 'Option 1 Statement of Endorsement – determined by filer' to provide supporting/endorsing person or organization information.

File a 'JCVP-02' form signed by the person, or by an authorized person on behalf of an organization, stating that the person consents to the use of their name and title, if used, or of the person and/or organization as provided by the JCVP-02 filer using Option 1.

File a 'JCVP-02' form using 'Option 2 Statement of Endorsement – reproduction as designated by endorser' for information as provided to the filer by the endorser.

File a 'JCVP-02' form signed by the person, or by an authorized person on behalf of an organization. The endorser must state that consent is given to use the name and title, if used, or organizations' name as provided and/or a non-previously disseminated quote as they have provided in the 'Required Reproduction' box when choosing Option 2.

Example 1 'Option 2' Endorsement -

- 'Candidate Statement' language: "The Cooper City Council unanimously endorses this candidate for Sheriff."
- 'Required Reproduction' box should contain the following: "The Cooper City Council unanimously endorses this candidate for Sheriff. Cooper City Councilor ?name?" (Note: All Councilors on this Council must each sign a separate 'JCVP-02' form.)

Example 2 'Option 2' Endorsement -

- 'Measure Argument' language: "Cooper County Sheriffs Bill Smith, John Henry & Bob Cox".
- 'Required Reproduction' box containing something similar to the following: **Bill Smith, Cooper County Sheriff; John Henry Cooper County Sheriff; Cooper County Sheriff, Bob Cox.** (Note: Each endorser must sign a separate 'JCVP-02' form. For this example there would be 3 forms.)
- 3. Use a previously disseminated to the public quote in a 'Candidate Statement' or 'Measure Argument'. If a previously publically disseminated quote is used, NO 'JCVP-02' form is necessary. The quotation must have been disseminated to the public prior to its' inclusion in the 'Candidate Statement' or 'Measure Argument' and the quotation must be identified in the 'Candidate Statement' or 'Measure Argument' by its source and date of dissemination/publication.

Examples 1 - for identifying the source of a quote are:

Author Name (if applicable), *Newspaper Name* or *Magazine Name* or *Book Title*, Date of Publication; Author Name (if applicable), website (www.???.??), Date of posting.

Example 2 - of quotes:

"In the latest edition of the *NW Times*, the editorial board in the paper said this about me "... that Joe Smith is the best person for the job." *NW Times*, 11/24/2013."

Contact Information

- → Clackamas County Elections, 1710 Red Soils Ct, Ste 100, Oregon City OR 97045-4300 phone 503-655-8510 fax 503-655-8461 e-mail elections@co.clackamas.or.us
- → Multnomah County Elections, 1040 SE Morrison St, Portland OR 97214-2417
- phone 503-988-3720 fax 503-988-3719 e-mail elections@multco.us **Washington County Elections**, 3700 SW Murray Blvd, Ste 101, Beaverton OR 97005-2365
- phone 503-846-5800 fax 503-846-5810 e-mail elections@co.washington.or.us
- → Yamhill County Elections, 414 NE Evans St, McMinnville, OR 97218-4607 phone 503-434-7518 fax 503-434-7520 e-mail elections@co.yamhill.or.us

ORS 251.355/251.405 JCVP-02

| Joint C | County Voters | s' Pamphlet - Sta | tement of Endorsement |
|--|--|--|--|
| ⚠Warning - Su | bmitting a false signature | on this statement is a violation of | ORS 251.405, subject to a penalty of up to \$1000. |
| Filing Inform | nation This Statement | of Endorsement is only valid for | the election indicated below. |
| Election: | Primary 20 | General 20 | Special |
| Statement of | f Endorsement fo | r either: | |
| Candidate | Statement: | | |
| | | Name of | f Candidate filer |
| Measure A | Argument # with Na | me of Filer: # | Name of Filer Who Furnished Measure Argument |
| Endorseme | nt Information | Measure # | Name of Filer Who Furnished Measure Argument |
| Important! Plea can be selected. Option 1: Allo they 'Can Option 2: Requendo the ' | ws the filer to determine are authorized to represe didate Statement' or 'Me uires the filer to reproduorser represents, if any, a Required Reproduction | e the use of an endorser's name ent, if any, and other biographic asure Argument'. ce the endorser's name, application about the n' box for it to appear in the filer | only one option for endorsement information and applicable title, the name of the organization all information about the endorser to appear in a able title and/or the name of the organization the endorser exactly as the endorser provides in 's 'Candidate Statement' or 'Measure Argument'. |
| and other bio by the filer lis | graphical information a ted above. | itle, the name of the organiza about me in a 'Candidate Sta | as the endorser, consent tion I am authorized to represent, if any, tement' or 'Measure Argument' submitted Dated: |
| Option 2 | Statement of En | ndorsement – reprodu | ıction as designated by endorser |
| and other bio 'Required Re filer listed abo | my name, applicable ti graphical information a eproduction' box belo | about me or quotes provided ow , in a 'Candidate Statemer | as the endorser, consent tion I am authorized to represent, if any, by me, exactly as it appears in the nt' or 'Measure Argument' submitted by the |
| Endorser Sigi | nature: | | Dated: |
| For office use on | ly! MUST check one | used: Option 1 | Option 2 |

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