

May 4, 2023

BCC Agenda Date/Item: _____

Board of County Commissioners
Clackamas County

Approval of Amendment #1 increasing funding and duration of Intergovernmental Revenue Agreement with Clackamas Fire District #1 for Medical Direction. Amendment value is \$72,000 for 1 year. Agreement value is increased to \$144,000 for 2 years. No County General Funds are involved.

Previous Board Action/Review	Approved by the board on January 6, 2022 2022.01.06 III.D.5		
Performance Clackamas	1. Ensure safe, healthy, and secure communities		
Counsel Review	Yes	Procurement Review	No
Contact Person	Philip Mason-Joyner	Contact Phone	503-742-5956

EXECUTIVE SUMMARY: The Clackamas County Public Health Division (CCPHD) of the Health, Housing & Human Services Department requests the approval of the Intergovernmental Agreement with Clackamas County Fire District #1 for Medical Direction. This agreement provides the basis for a cooperative working relationship with Clackamas County Fire District #1 for Medical Direction, such as developing a program to ensure they meet the state requirements and establish performance standards. This agreement will ensure that Clackamas County Fire District #1 first responders meet the requirements and protocols for providing EMS care.

The County works to ensure that Agency EMS providers meet Oregon State requirements for licensure and have the knowledge, skills, and abilities to perform at the standards determined jointly by County and Agency. They evaluate each EMS providers skill performance annually, provide case reviews, provide round table and other agreed upon educational activities, oversee and direct training and quality improvement programs. Agency agrees to all.

This extension will accomplish the continued provision of emergency medical services and medical direction to Clackamas Fire District #1.

RECOMMENDATION: Staff recommends board approval of this revenue contract Amendment.

Respectfully submitted,

Rodney A. Cook
Rodney A. Cook
Health, Housing & Human Services

For Filing Use Only

Contract Amendment
Health, Housing and Human Services Department

H3S Contract Number 10449

Board Agenda Number _____

and Date May 5, 2023

Division Public Health Division Amendment No. 01

Contractor Clackamas County Fire District #1

Amendment Requested By Philip Mason-Joyner

Changes: Scope of Services Contract Budget
 Contract Time Other _____

Justification for Amendment:

This Amendment extends this contract through **December 31, 2023**. This Amendment is effective **January 1, 2023** and continues through **December 31, 2023**. The amount of this contract is increased by **\$72,000**, making total contract value of **\$144,000** for the two-year period.

Except as amended hereby, all other terms and conditions of the Contract remain in full force and effect. The County has identified the changes with "***bold/italic***" font for easy reference.

AMEND:

Term. This Agreement shall be effective January 1, 2022 and shall expire upon the completion of each and every obligation of the Parties set forth herein, or December 31, 2022, whichever is sooner.

TO READ:

Term. This Agreement shall be effective January 1, 2022 and shall expire upon the completion of each and every obligation of the Parties set forth herein, or December 31, **2023**, whichever is sooner.

AMEND:

Consideration. The Agency agrees to pay County a sum not to exceed seventy-two. Thousand dollars \$72,000, or six thousand dollars (**\$6,000**) **monthly**, for accomplishing the Work required by this Agreement.

TO READ:

Consideration. The Agency agrees to pay County a sum not to exceed **seventy-two** thousand dollars \$72,000, or six thousand dollars (\$6,000) monthly, for accomplishing the Work required by this Agreement, ***bringing total contract value to \$144,000 for the combined two years of this Agreement.***

AMEND:

Scope of Cooperation.

1. Work with Agency to provide medical director services and to perform the services listed below.
2. Meet with Agency personnel on a mutually agreed upon schedule to develop a program to:
 - a. Ensure that Agency EMS providers meet Oregon State requirements for licensure and have the knowledge, skills and abilities to perform at the standards determined jointly by County and Agency.
 - b. Evaluate each EMS Provider's skill performance annually.
 - c. Provide case reviews.
 - d. Provide round table, or other agreed upon educational activity, on a quarterly basis.
 - e. Oversee and direct training courses.
 - f. Oversee and direct a quality improvement program.
3. Oversee the maintenance, use, and documentation of all Automatic External Defibrillators (AEDs) provided for use by the Agency, in accordance with Federal and State regulations.
4. Provide contact information so that Agency personnel can contact the assigned Medical Director (or designee) in a timely manner.


TO READ:

Scope of Cooperation.

1. Work with Agency to provide medical director services and to perform the services listed below.
2. Meet with Agency personnel on a mutually agreed upon schedule to develop a program to:
 - a. Ensure that Agency EMS providers meet Oregon State requirements for licensure and have the knowledge, skills and abilities to perform at the standards determined jointly by County and Agency.
 - b. Evaluate each EMS Provider's skill performance annually.
 - c. Provide case reviews.
 - d. Provide round table, or other agreed upon educational activity, on a quarterly basis.
 - e. Oversee and direct training courses.
 - f. Oversee and direct a quality improvement program.
3. Oversee the maintenance, use, and documentation of all Automatic External Defibrillators (AEDs) provided for use by the Agency, in accordance with Federal and State regulations.
4. Provide contact information so that Agency personnel can contact the assigned Medical Director (or designee) in a timely manner.
5. ***Provide general oversight of CFD1's Wellness Program, including reviewing and authorizing standing orders where needed, and working with Wellness staff to ensure that personnel have the appropriate knowledge, skills, and training.***

Clackamas Fire District #1

Clackamas County

 04-11-2023
Authorized Signature Date

Chair, Board of County Commissioners Date

Rick Huffman, Division Chief

Approved as to Form:

Name / Title (Printed)

618179-88

Oregon Business Registry #

Public Benefit



3/7/2023

Entity Type / State of Formation

County Counsel

Date