## YEAR: <u>2019</u> SPECIAL ENTRY FORM

"KING" of the FAIR

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Address\_\_\_\_\_

Phone

Email

Exhibitors must be a <u>Clackamas County Resident</u> and must enter at least <u>three</u> departments to qualify. Each department <u>must</u> have the Superintendents initial to be valid. Fair Office will tally points. Ten points will be allowed for each department regardless of placing within the department, plus five points for each 1st place. Points for red ribbons will not be considered except in the case of a tie. Winner will be declared the Clackamas County Fair's outstanding Male exhibitor. Winner will be announced at special ceremonies on Saturday, August 17<sup>th</sup>, the last day of the Fair at 11:00 am on the Main Stage. Exhibitors are not eligible for "King of the Fair" award for more than two consecutive years.

DEPARTMENT	PLACIN	G	POINTS	TOTALS
AG CROPS	10	Points for Entering		
		Blue @ 5 points each =		
Supt. Initial				
FLORAL	10	Points for Entering		
		Blue @ 5 points each=		
Supt. Initial				
TEXTILES	10	Points for Entering		
		Blue @ 5 points each =		
Supt. Initial				
KITCHEN CUPBOARD	10	Points for Entering		
		Blue @ 5 points each=		
Supt. Initial				
HOBBY HALL	10	Points for Entering		
		Blue @ 5 points each =		
Supt. Initial				
PHOTOGRAPHY	10	Points for Entering		
		Blue @ 5 points each =		
Supt. Initial				
ART	10	Points for Entering		
		Blue @ 5 points each =		
Supt. Initial				
		GRAND TOTAL POINTS		

All entry forms must be in the fair office by 9:00pm, Monday, August 12th before the fair.