



MEETING NOTICE

EMERGENCY MEDICAL SERVICES COUNCIL

Date: Monday, April 21, 2024

Time: 9:00 - 11:00 AM

Location: via Zoom

- 1. Introductions**
- 2. Additions/Deletions/Acceptance of Agenda**
- 3. Call to the Public**
 - *Those persons wishing to address an issue not on the agenda. Limited to three (3) minutes per person but may be extended at the discretion of the chairperson.*
- 4. Approval of Minutes from Oct 2024 meeting**
- 5. Recognitions**
- 6. Staff Reports**
 - County Staffing Update (Bill Conway / Bill Steward)
 - Public Health Update (Dr Present)
 - Finance (Sherry)
 - Behavioral Health Response Update (Dale)
- 7. Committee / Special Interest Reports**
 - **EMS Strategic Plan Taskforce** – *No report*
 - **QI Committee** – *Ritu Sahni, MD*
 - **Protocol Development Committee** – *Dr Bohrer-Clancy*
 - **Operations Subcommittee** – *Brad Kuhn*
 - **System Enhancement Subcommittee** – *Jason Mahle*
 - **ESO Committee** -*Scott Vachter*
 - **EMS Training Group/ MAT** – *Dr Sahni*
 - **PSAP** –*Tony Collins/Tina Burgess*
 - **Labor Committee** -*No Report*
- 8. Old Business**
 - ALS Provider Council position vacancy
- 9. New Business**
 - Recruitment for the ALS Provider position on the Council
- 10. General Announcements**
- 11. Next Meeting** – July 21, 2025
- 12. Adjourn**