

**Candidate Filing
District**

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MAR - 1 2023

SEL 190

rev 08/22
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

☒ **Original**

☐ **Amendment**

Office Information

Filing for Office of: Commissioner, Position 4

District, Position or County: Colton Water District, Clackamas County

Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Alan		Gross	

How you would like your name to appear on the ballot

Alan Gross

Candidate Residence/Route Address

Street Address	City	State	Zip
30588 S. Wall St.	Colton	OR	97017

Candidate Mailing Address and Contact Information

Street Address or PO Box	City	State	Zip
30588 S. Wall St.	Colton	OR	97017

Work Phone	Home Phone	Cell Phone	Fax
		971.777.9383	

Email Address	Web Site, if applicable
alan12x12@gmail.com	

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Director of Purchasing, Greer Steel.
Sourcing Manager, Oregon Tool [Blount International].
Planning & Purchasing, Carlton Saw Chain.
Manager, Information Systems, Spellman High Voltage Electronics.
Materials Manager, Spellman High Voltage Electronics.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Oregon		M.S.	Biology
Queens College		B.S.	Physics

Educational Background (other) Attach a separate sheet if necessary.

APICS: Certified Supply Chain Professional. APICS: Certified in Production and Inventory Management

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Colton Water District, Commissioner, Secretary/Treasurer of the Board, 2019-present

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

2/20/2023

Candidate's Signature

Date Signed

Alan Gross
Colton Water District

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