

Rodney A. Cook Director

| January 19, 2023 | BCC Agenda Date/Item: |
|------------------|-----------------------|
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Board of County Commissioners

Approval of an Amendment increasing funding and duration of an Intergovernmental Agreement with Clackamas Fire District #1 for COVID Support. Amendment value is increased by \$25,000, making agreement value now \$175,000 and adding six months to the term. Additional Funding is through Oregon Health Authority, LPHA, PE01-10 COVID OIP CARES.

No County General Funds are involved.

| Previous Board | The Board approved the original contract on December 16, 2021(20211209 | | |
|----------------|--|--------------------|--------------|
| Action/Review | III.B.vi). Issues on January 17, 2023. | | |
| Performance | 1. Ensure safe, healthy, and secure communities | | |
| Clackamas | | | |
| Counsel Review | Yes | Procurement Review | No |
| Contact Person | Philip Mason-Joyner | Contact Phone | 503-742-5956 |

EXECUTIVE SUMMARY: The Clackamas County Public Health Division (CCPHD) of the Health, Housing & Human Services Department requests the approval of Amendment #1 to the Intergovernmental Agreement with Clackamas Fire District for COVID vaccine administration. Funding through Oregon Health Authority, LPHA, PE01-10 COVID OIP CARES funding. No County General funds are involved.

Clackamas County desires to continue to partner with local fire agencies to conduct COVID-19 testing and distribution of COVID vaccine via community clinics based on guidelines established by the Oregon Health Authority.

Amendment is adding \$25,000, bringing total contract value to \$175,000.

This Amendment is effective January 1, 2022, and continues through June 30, 2023.

RECOMMENDATION: Staff recommends the Board of County Commissioners approve the attached Amendment #1.

Respectfully submitted, Rodney A. Cook

Rodney A. Cook, Director

Health, Housing, and Human Services

For Filing Use Only

Contract Amendment Health, Housing and Human Services Department

| H3S Contract Number 10439 E | Board Agenda Number | | | |
|--|--|--|--|--|
| | and Date <u>January 19, 2023</u> | | | |
| Division Public Health Division | Amendment No. 1 | | | |
| Contractor Clackamas County Fire Dist | rict #1 | | | |
| Amendment Requested ByPhilip Mason- | Joyner | | | |
| Changes: ☐ Scope of Services ☐ Contract Time | ☐ Contract Budget ☐ Other | | | |
| Justification for Amendment: | | | | |
| January 1, 2023 and continues through June 30, 2 | nditions of the Contract remain in full force and effect. The | | | |
| AMEND: | | | | |
| Term. This Agreement shall be effective Janua Events, or December 31, 2022, whichever is so | ary 1, 2022, and shall expire upon the completion of the conner. | | | |
| TO READ: | | | | |
| Term. This Agreement shall be effective January 1, 2022, and shall expire upon the completion of the Events, or <i>June 30, 2023</i>, whichever is sooner. | | | | |
| AMEND: | | | | |

TO READ:

Agreement.

2. **Consideration.** The County agrees to pay Agency, from available and authorized funds, a sum not to exceed *one hundred seventy-five thousand* dollars (\$175,000.) for accomplishing the Work required by this Agreement.

2. **Consideration.** The County agrees to pay Agency, from available and authorized funds, a sum not to exceed one hundred fifty thousand dollars (\$150,000.) for accomplishing the Work required by this

[Signatures on following page]

CLACKAMAS COUNTY FIRE DISTRICT #1 10439

Professional Services Contract – Amendment #01 Page 2 of 2

| IN WITNESS WHEREOF, the parties hereto have authorized officers. | e caused this Amendment to | be executed by their duly |
|--|--------------------------------------|---------------------------|
| Clackamas County Fire District #1 | Clackamas County | |
| Nick J Browns Authorized Signature | | |
| Authorized Signature | Chair, Board of County Commissioners | |
| Name / Title (Printed) | Approved as to Form: | |
| Oregon Business Registry # | Kathlaen Raste | // a |
| | Machellen Rasce | |
| Entity Type / State of Formation | | 10/25/2022 |
| | County Counsel | Date |