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Thursday, February 06, 2025  
6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/89034290131?pwd=LfdCCaENOeoNoXlnqtTCmlRYa5ZUa.1>

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### AGENDA

6:45 p.m. **Pledge of Allegiance**

**Welcome & Introductions**

*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of February 6, 2025 C4 Minutes
- **March meeting in-person**

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6:50 p.m. **Library District Task Force**

*Presenting: Commissioner Savas, BCC*

- Supporting Materials

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7:10 p.m. **2025 Strategic Investment Fund Update**

*Presenting: Mike Bezner, ClackCo, DTD*

- Supporting Materials

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7:40 p.m. **State Legislative Updates**

*Presenting: Trent Wilson, ClackCo Government Affairs*

- Supporting Materials

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8:10 p.m. **Updates/Other Business**

- JPACT/MPAC Updates
- Annual Retreat – Date setting
- Other Business

8:30 p.m. **Adjourn**