

## Library District of Clackamas County - Annual Progress Report

### Gladstone Public Library

*For the period: 7/1/2017 through 6/30/2018*

#### SECTION 1: LIBRARY BOARD COMPOSITION

##### Service area population

<u>Question</u>		<u>Count</u>	<u>Pctg of total</u>
1.1	City population	11,660	55.9%
1.2	Unincorporated pop. Served	9,196	44.1%
1.3	<b>TOTAL SERVICE AREA POPULATION</b>	<b>20,856</b>	<b>100.0%</b>

##### Library Board composition (at 6/30/2018)

		<u>Count</u>	<u>Pctg of total</u>
1.4	Board members living in City	6	85.7%
1.5	Board members living in unicorp. Area	1	14.3%
1.6	Vacancies	0	0.0%
1.7	<b>TOTAL BOARD MEMBERS</b>	<b>7</b>	<b>100.0%</b>

- 1.8 Please provide any additional information below about your service area population or your board composition:

The City of Gladstone recruited for unincorporated member representatives, but only one applicant applied and was appointed.

**SECTION 2: FINANCIAL DATA**

City budget cycle	Biennial
If biennial, this report covers	Year 1

Library Fund Balances

<u>Question</u>		<u>Amount</u>
2.1	Starting balance of Library Fund (7/1/17)	
2.2	Total revenue (7/1/17 - 6/30/18)	\$ 751,124
2.3	Total exp. (incl. alloc. costs & debt svc.) (7/1/17 - 6/30/18)	\$ (669,106)
2.4	Total transfers to reserve fund (7/1/17 - 6/30/18)	\$ -
2.5	Ending balance of Library Fund (6/30/18)	\$ -

Revenue Detail (7/1/17 - 6/30/18)

		<u>Amount</u>
2.6	Library District revenue	\$ 730,987
2.7	Operational support from City/Library Service Provider	\$ -
2.8	Ready to Read grant	\$ 2,963
2.9	Fines, fees, and donations	\$ 17,174

*Other revenues (please specify)*

2.10		\$ -
2.11		\$ -
2.12		\$ -
2.13		\$ -
2.14		\$ -
2.15		\$ -
2.16		\$ -
2.17		\$ -
<b>2.18</b>	<b>TOTAL REVENUE (should match total in 2.2)</b>	<b>\$ 751,124</b>

Expenditure Detail (7/1/17 - 6/30/18)

		<u>Amount</u>
2.19	Salaries, wages, and benefits	\$ (540,702)
2.20	Collection expenditures	
2.21	Allocated costs	\$ -
2.22	Capital expenses (not paid from Reserve Fund)	\$ -
2.23	Debt service (principal & interest)	\$ -

*Other expenses not included above - please breakdown by significant categories (e.g., contracted services, office supplies & equipment, utilities)*

2.24	Materials and Services	\$ (128,404)
2.25		\$ -
2.26		\$ -
2.27		\$ -

2.28		\$	-
2.29		\$	-
2.30		\$	-
2.31		\$	-
2.32		\$	-
2.33		\$	-
2.34		\$	-
2.35		\$	-
2.36		\$	-
2.37		\$	-
<b>2.38</b>	<b>TOTAL EXPENSES (should match total in 2.3)</b>	<b>\$</b>	<b>(669,106)</b>

Library Reserves (if applicable)

		<u>Amount</u>
2.39	Starting balance of Library reserves(7/1/17)	\$ -
2.40	Ending balance of Library reserves (6/30/18)	\$ -

2.41 Please provide a brief overview of changes to/from the Library Reserve balances and the source and use of those funds:

N/A

2.42 Please provide a brief overview of any outstanding debt.

N/A

Allocated Cost Detail (7/1/17 - 6/30/18)

Please designate allocated costs using your City's defined categories.

	<u>Allocated costs (please specify)</u>	
2.43		\$ -

2.44		\$	-
2.45		\$	-
2.46		\$	-
2.47		\$	-
2.48		\$	-
2.49		\$	-
2.50		\$	-
2.51		\$	-
2.52		\$	-
<b>2.53</b>	<b>TOTAL ALLOCATED COSTS (should match total in 2.21)</b>	<b>\$</b>	<b>-</b>

2.54 Please provide a brief description of the methodology used to determine cost allocations.

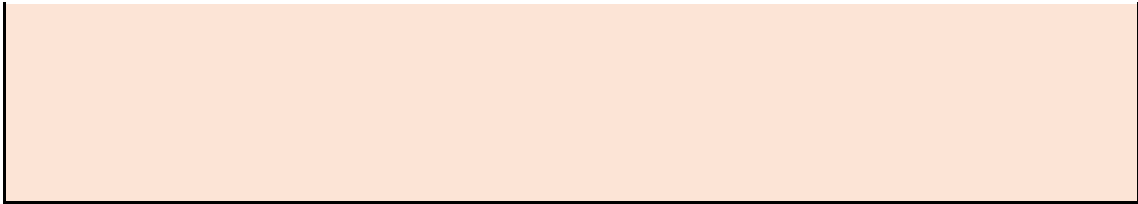
While the City of Gladstone provides operational support to the Library including human resources, finance, legal, payroll, public works, etc., the City does not have a formal method to determine cost allocations.

2.55 If the Library Board has any concerns about allocated costs, please explain.

N/A

2.56 Please provide information about the role and support that you receive from community organizations (such as Friends and Foundations).

The Gladstone Public Library Foundation provides support for the summer reading program.



**SECTION 3: SERVICE STANDARDS**

Question

3.1	Library open hours per week	57
3.2	"Threshold" open hours per IGA Attachment C	40
3.3	Does the Library Director have an MLS degree?	Yes
3.4	"Threshold" Director degree per IGA Attachment C	MLS
3.5	Total Library FTE	8.86
3.6	"Threshold" FTE per IGA Attachment C	7.30
3.7	Total staff with an MLS	4
3.8	"Threshold" staff with an MLS per IGA Attachment C	0
3.9	Vols. owned (physical and digital)	125,456
3.10	"Threshold" vols. owned per IGA Attachment C	41,712
3.11	During the reporting period, did your Library Board review the most recent OLA public library standards?	Yes

3.12 If your Library Board did review OLA standards, please share any findings/outcomes of this review.

Information not available.

3.13 Does your library currently have a strategic plan?

Information not available

***If so, please attach to your email when sending in your responses.***

**SECTION 4: ADDITIONAL COMMENTS**

Question

- 4.1 If there is any additional information you would like to provide as part of the library's Annual Progress Report, please include it here.

Information provided in Section 1 (Library board) and Section 2 (Financial Data) furnished by the City of Gladstone. Information provided in Section 3 (Service Standards) supplied from the 2018 Oregon Public Library Statistical Report. Submitted draft report subject to review and approval by LDAC representative or library board chair.

**SECTION 5: CERTIFICATION**

*By submitting this form electronically, the submitter certifies that this report has been jointly prepared, reviewed, and approved by the LDAC Representative, Library Board Chair (if different), and Library Director.*

Question

5.1	Name of Library Director	Mitzi Olson
5.2	Email address of Library Director	molson@clackamas.us
5.3	Name of LDAC Representative	Natalie Smith
5.4	Email address of LDAC Representative	nsmith_1159@yahoo.com
5.5	Name of Library Board Chair	Margaret Bertalan
5.6	Email address of Library Board Chair	mrgt.mich@gmail.com
5.7	Date of submission	6/2/2021

*Please email the completed form (in Excel format), along with a copy of your strategic plan (if applicable) to **kkohl@lincc.org***



<b>INSTRUCTIONS</b>	
<b>Question</b>	<b>Notes</b>
<b>1.1 to 1.3</b>	Service area population #s are taken from BCS calculations, based on PSU population numbers, used in the preparation of the First Distribution payment.
<b>1.4 to 1.7</b>	Enter the number of board members (at 6/30) for each category. Totals and percentages will automatically calculate.
<b>1.8</b>	Section 2.4 of the Capital IGA states "the City shall provide for fair representation of served library patrons on the City's library board, including patrons from unincorporated Clackamas County." If the Library Board is not proportionally representative of the library service area please include a description of your strategy for fulfilling the requirement.

<b>GLOSSARY OF TERMS</b>	
<b>Service Area:</b>	The service area maps referred to in Section 1 of the Library District IGA can be found at: <a href="https://www.clackamas.us/librarydistrict/maps.html">https://www.clackamas.us/librarydistrict/maps.html</a>
<b>Other Expenses:</b>	A breakdown of significant categories (e.g., professional services, office supplies & equipment, utilities); smaller expenses should be included in a miscellaneous category.
<b>Total transfers to reserve fund:</b>	Transfers of funds to "Library Reserves." In the previous fiscal year (16/17), the only library reporting in this category was Happy Valley.
<b>Library Reserves:</b>	Library reserves are reserves tracked separately from the library fund. In the previous fiscal year (16/17), the only libraries reporting in this category were Happy Valley and Oak Lodge.
<b>OLA Public Library Standards</b>	<a href="https://www.olaweb.org/pld-standards">https://www.olaweb.org/pld-standards</a>
<b>Operational Support</b>	Any revenue or transfers from other City funds/sources; if a City provides support this will frequently be a transfer from the General Fund.
<b>"Directly Related to the Provision of Library Services"</b>	From Library District IGA, Section 2.1 (Use of Funds): "District funds may not be used to support general overhead or administrative costs of Cities except to the extent such overhead or administrative costs are directly related to the provision of library services and/or the operation of a public library."