



CHRISTINA L. McMAHAN
DIRECTOR

JUVENILE DEPARTMENT

JUVENILE INTAKE AND ASSESSMENT CENTER
2121 KAEN ROAD | OREGON CITY, OR 97045

July 29, 2021

Board of County Commissioners
Clackamas County

Members of the Board:

**Approval of Intergovernmental Agreement No. DCJ-IGA-R-10721-2019 (Formerly
Contract Number 0607133 Amendment #11)
Between Multnomah and Clackamas Counties**

Purpose/Outcomes	This is Amendment No 11 to an Intergovernmental Agreement (IGA) with Multnomah County to purchase 13 secure custody detention beds at Donald E. Long Detention Facility for 2020-2021 and 2021-2022. The Amendment revises the conditions under which Clackamas County may utilize more than thirteen (13) beds without charge.
Dollar Amount and Fiscal Impact	None.
Funding Source	General Fund, JCP Basic and Diversion, CCSO
Duration	Effective July 1, 2021 through June 30, 2022
Previous Board Action	May 7, 2020 Agenda Item D.1; June 20, 2019 Agenda Item E.1; June 7, 2018 Agenda Item F.3; June 8, 2017 Agenda Item F.2; April 28, 2016 Agenda Item E.1; March 26, 2015 Agenda Item E.1; June 26, 2014 Agenda Item E.1; June 20, 2013 Agenda Item D.1; September 8, 2011 Agenda Item F.1; October 7, 2010 Agenda Item D.1; June 21, 2007 Agenda Item E.1
Strategic Plan Alignment	1. Provide assessment and detention services to youth so they can receive the appropriate level of monitoring and services that provides for community safety. 2. Ensure safe, healthy and secure communities.
Counsel Review	7/12/2021 Counsel Initials: JM
Procurement Review	Was the item processed through Procurement? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no This item is an IGA.
Contact Person	Ed Jones, Juvenile Dept. Administrative Services Manager – 503-650-3169
Contract No.	DCJ-IGA-R-10721-2019

BACKGROUND:

Attached is Amendment No. 11 to IGA No 0607133. This IGA has been renamed to Contract Number DCJ-IGA-R-10721-2019. This IGA Amendment states the conditions under which Clackamas County may utilize more than 13 secure custody detention beds without charge from Multnomah County in 2021-2022. Since 1981, Clackamas County has contracted with Multnomah County for access to secure custody for juveniles awaiting process in the juvenile court system.

RECOMMENDATION:

Staff recommends the Board of County Commissioners approve the attached Amendment Number 11 to Intergovernmental Agreement Number DCJ-IGA-R-10721-2019.

Respectfully submitted,



Christina L. McMahan, Director
Juvenile Department

MULTNOMAH COUNTY
INTERGOVERNMENTAL AGREEMENT AMENDMENT
(Amendment to change Contract provisions during contract term.)

Contract Number DCJ-IGA-R-10721-2019
(Formerly Contract Number 0607133 Amendment #11)

This is an amendment to Multnomah County's Contract referenced above effective **July 1, 2021**, between Multnomah County, Oregon, hereinafter referred to as County, and **Clackamas County**, hereinafter referred to as Contractor.

The parties agree:

I. The following changes are made to Agreement No. 0607133:

(**Note:** Wording with ~~strike through~~ is being deleted; wording in **bold italics** is being added.)

A. Amend Section III(C), Compensation Rates and Mode of Payment, §3., to read as follows:

3. Clackamas may utilize more than thirteen (13) beds under this Agreement without charge so long as Clackamas' individual bed use does not exceed fifteen (15) beds or combined with that of Washington County does not exceed ~~thirty-four~~ **thirty-one (34 31)** beds, and providing Multnomah does not reach its budgeted capacity of male or female beds. If the combined capacity of male or female beds changes, Clackamas will be notified by letter.

II. All other terms and conditions of the contract shall remain the same.

MULTNOMAH COUNTY, OREGON:

County Chair or Designee: _____

Date: _____

Dept Director or Designee: _____

Date: _____

REVIEWED:

JENNY M. MADKOUR
COUNTY ATTORNEY FOR MULTNOMAH COUNTY

By **David Blankfeld**
Assistant County Attorney _____

Date: **April 6, 2021**

CLACKAMAS COUNTY, OREGON:

Signature: _____

Print Name: _____

Title: _____

Date: _____

Approved as to form
by: **Jeffrey D. Munns**

Date: **7/12/2021**
