



CLACKAMAS

**WATER  
ENVIRONMENT  
SERVICES**

## Facility Tour Request Form

- Tours are available Tuesday – Thursday, between 9:30 AM – 1 PM. Please allow a minimum of 45 minutes for each tour.
- Tour dates must be requested a minimum of two weeks in advance.
- WES reserves the right to cancel or reschedule tours due to availability of tour guides.
- Groups larger than 15 individuals will be divided into smaller groups, with a maximum of two tours per day.
- For safety, sturdy shoes with closed toes are required. No sandals or flip-flops. Long pants are required.

**NAME OF BUSINESS/AFFILIATION** \_\_\_\_\_

**NAME OF CONTACT** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CONTACT PHONE** \_\_\_\_\_

**FAX** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**TOUR DATE/TIME REQUESTED** \_\_\_\_\_

**ALTERNATE DATE/TIME** \_\_\_\_\_

**NUMBER OF ATTENDEES** \_\_\_\_\_

**RECOMMENDED TOURS:**

Tri-City Water Resource Recovery Facility (15941 S Agnes Ave, Oregon City OR 97045)

Tri-City Membrane Biological Reactor (MBR) (15941 S Agnes Ave, Oregon City OR 97045)

Tri-City WRRF Water Quality Lab (15941 S Agnes Ave, Oregon City OR 97045)

Kellogg Creek Water Resource Recovery Facility (11525 SE McLoughlin Blvd, Milwaukie OR 97222)

Hoodland Water Resource Recovery Facility (24596 E Bright Ave, Welches OR 97067)

Boring Pump Station (13305 SE Richey Road, Boring OR 97009)

**\*SPECIAL ACCOMODATION NEEDS REQUESTED** \_\_\_\_\_

\_\_\_\_\_  
**RESPONSIBLE PARTY SIGNATURE**

\_\_\_\_\_  
**DATE**

Please return this completed request form and any questions you may have about the tours, our processes or organization to the attention of **Administrative Specialists** via:

**Email:** [WES-AdministrativeSpecialistRequests@clackamas.us](mailto:WES-AdministrativeSpecialistRequests@clackamas.us)

**Fax:** 503-742-4565

**Mail:** 150 Beaver Creek Rd #430, Oregon City, OR 97045

**Customer Service:** 503-742-4567



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WATER  
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GREGORY L. GEIST | DIRECTOR

Water Quality Protection  
Surface Water Management  
Wastewater Collection & Treatment

## GROUP PHOTOGRAPH RELEASE

**Program:** SPEAKER'S BUREAU & TOURS

**Project:** \_\_\_\_\_

I have participated as indicated on the above project which I understand may be printed and distributed to citizens, partners and other government agencies. I expressly release Clackamas County Water Environment Services from any privacy claims I may have arising out of the use of my photograph or likeness.

**Print Group Name:** \_\_\_\_\_

**Print Group Contact Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**The individuals listed below do not wish to be photographed: (please print)**