

## Rodney A. Cook Director

September 5, 2024	BCC Agenda Date/Item:	

Board of County Commissioners Clackamas County

Approval of Amendment #1 to a Fixed Price Revenue Subagreement from Oregon State University for parenting education program. Amendment value is \$98,035 for 1 year. Agreement value increased to \$274,098 for 2 years. Funding is through Oregon State University. No County General Funds are involved.

Previous Board	BCC Consent: 11/30/202		
Action/Review	Briefed at issues: 9/3/2024		
Performance Clackamas	Ensure safe, healthy and secure communities.		
Counsel Review	Yes	Procurement Review	No
Contact Person	Jessica Duke	Contact Phone	971-291-8569

**EXECUTIVE SUMMARY**: The Children, Family & Community Connections (CFCC) Division of the Health, Housing and Human Services Department, in its role as the Parenting Hub Coordinator for the region, requests approval of a Fixed Price Revenue Amendment #1 from Oregon State University to continue parenting education programming and parenting supports by funding competitively awarded local non-profit organizations to provide evidence-based and/or culturally responsive curriculum training focused on parenting education for families. Evidence-based parenting and family skills training significantly improve parenting skills and family relationships, reduce problem behaviors, reduce alcohol and drug abuse, and improve social competencies and school performance.

Since 2014, the Clackamas County Parenting Hub has provided parenting education and family support to participants in the County through direct provision and community mini-grants in the form of classes, community activities, and workshops. From July 2023 – June 2024, these funds supported parents and youth through:

- 35 series and workshops
- 11 parent and family support activities
- Interactive social media posts
- Critical staff and partner certification in curricula

Amendment #1 adds \$98,035 for a total value of \$274,098 for services from July 1, 2023, through June 30, 2025.

**RECOMMENDATION:** The staff respectfully requests that the Board of County Commissioners approve this amendment and authorize Chair Smith to sign on behalf of Clackamas County.

Respectfully submitted,	For Filing Use Only
Rodney A. Cook Rodney B. Cook	
Rodney K. Cook	
Director of Health, Housing and Human Services	

# FIXED PRICE SUBAGREEMENT NO. K3159B-N Amendment 1

**THIS SUBAGREEMENT AMENDMENT** ("Amendment") is entered into by and between OREGON STATE UNIVERSITY, hereinafter called UNIVERSITY and CLACKAMAS COUNTY, hereinafter called SUBCONTRACTOR.

**NOW THEREFORE,** in consideration of the mutual promises hereinafter contained, the parties agree to the following conditions:

#### ARTICLE 1. IS AMENDED TO READ:

### ARTICLE 1. THE PERIOD OF PERFORMANCE

The period of performance under this SUBAGREEMENT shall be from 07/01/2023 and terminate on 06/30/2025.

#### **ARTICLE 6. IS AMENDED TO READ:**

#### **ARTICLE 6. FIXED PRICE CONSIDERATION**

UNIVERSITY shall increase available funding under this SUBAGREEMENT by \$98,035 in one fixed price payment for a total not to exceed \$274,098 for the full and complete performance of the Scope of Work.

UNIVERSITY understands and expressly agrees this is a firm fixed price Agreement. SUBCONTRACTOR is under no obligation to provide UNIVERSITY with any kind of financial reporting, supporting documentation or justification of expenditures made in the performance of the Scope of Work as a condition of payment.

SUBCONTRACTOR will not request additional funds if SUBCONTRACTOR's cost to complete the Scope of Work exceeds the SUBAGREEMENT Price, and no portion of the SUBAGREEMENT Price will be returned to UNIVERSITY upon SUBCONTRACTOR's completion of the Scope of Work (even if SUBCONTRACTOR's cost to complete the Scope of Work is less than expected).

#### **ARTICLE 7. IS AMENDED TO READ:**

#### ARTICLE 7. INVOICING AND PAYMENT

SUBCONTRACTOR shall submit one invoice for the additional funding in the amount of \$98,035.

Invoices must reference UNIVERSITY'S SUBAGREEMENT Number at the top of this SUBAGREEMENT and be mailed to:

Oregon State University
Office for Sponsored Research and Award Administration
312 Kerr Administration Bldg.
Corvallis, OR 97331-2140

Email: subawards@oregonstate.edu

UNIVERSITY shall pay SUBCONTRACTOR within thirty (30) days of receipt of invoice.

### ALL OTHER TERMS AND CONDITIONS REMAIN IN FULL FORCE AND EFFECT.

**IN WITNESS WHEREOF,** the parties hereto have executed this Amendment.

CLACKAMAS COUNTY	OREGON STATE UNIVERSITY	
	Digitally signed by Amanda E. Brown Date: 2024.07.25 15:12:44-07'00' 7/25/2024	
Name Date	Name: Amanda E. Brown Date	
Title: Clackamas County Board Chair	Title: Subaward Contract and Compliance Officer	
	Approved to Form:	
	County Counsel	
	Date: 07/31/2024	