

Rodney A. Cook Director

April 20, 2023

BCC Agenda Date/Item:

Board of County Commissioners Clackamas County

> Approval of Amendment #3 increasing funding to a Subrecipient Grant Agreement with the City of Oregon City on behalf of its Pioneer Community Center for services to older adults. Amendment value is \$9,500 for 1 year, agreement value is increased to \$372,318 for two years. Funding is through the Federal Older Americans Act and State transportation funds for older and disabled residents. No County General Funds are involved.

| Previous Board | Original Agreement Approved: A.1 070821;  |                           |              |  |  |  |  |  |
|----------------|---|---------------------------|--------------|--|--|--|--|--|
| Action/Review  | Amendment #1 Approved: 20220623 III.F.13;   |                           |              |  |  |  |  |  |
|                | Amendment #2 Approved: 20220728 V.F.5;  |                           |              |  |  |  |  |  |
|                | Item at County Issues: 4/18/2023  |                           |              |  |  |  |  |  |
| Performance    | 1. This funding aligns with the strategic priority to increase self-sufficiency for |                           |              |  |  |  |  |  |
| Clackamas      | our clients.  |                           |              |  |  |  |  |  |
|                | 2. This funding aligns with the strategic priority to ensure safe, healthy, and     |                           |              |  |  |  |  |  |
|                | secure communities by addressing the needs of older adults in the community.        |                           |              |  |  |  |  |  |
| Counsel Review | Yes   | <b>Procurement Review</b> | No           |  |  |  |  |  |
| Contact Person | Brenda Durbin, Director   | Contact Phone             | 503-655-8641 |  |  |  |  |  |

**EXECUTIVE SUMMARY**: The Social Services Division of the Health, Housing and Human Services requests approval of Amendment #3 to the Subrecipient Agreement with the City of Oregon City on behalf of its Pioneer Community Center to provide Older American Act (OAA) funded services for persons living in the Oregon City area. The services include congregate and home-delivered meals, evidence-based health promotion activities, transportation, and information and referral activities. These services link residents with resources to meet their individual needs. This helps them to remain independent and active in the community.

Amendment #3 provides budget adjustments for the ongoing delivery of services for the fiscal year 2022-23. Pioneer Community Center has been serving older adults in the Oregon City

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community since 1979. Last year the Pioneer Center served over 40,800 meals to individuals over the age of 60. Most of these meals were delivered to clients at home by staff due to the Pandemic.

Donna, a Pioneer Center Meals on Wheels client who was frequently calling due to memory and confusion, recently was struggling to pay her PGE bill. She contacted the Meals on Wheels Coordinator, who provided social service assistance for utility support. The Pioneer Center helped her apply for energy assistance and eased her worry. She was so thankful and appreciated the assistance.

**RECOMMENDATION:** Staff recommends the Board approve this Subrecipient Agreement Amendment and authorization for the Chair to sign on behalf of the County.

Respectfully submitted,

Rodney A. Cook

Rodney A. Cook Health, Housing & Human Services

# Subrecipient Amendment (FY 21-22) Clackamas County, Department of Health, Housing and Human Services

| Subrecipient Agreement Number: 22-009   | Board Order Number:                   |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Department/Division: H3S, Social Services Division                              | Amendment No. 3                       |  |  |  |  |
| Subrecipient: City of Oregon City, on behalf of its<br>Pioneer Community Center | Amendment Requested By: Brenda Durbin |  |  |  |  |
| Approved to Form:   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| <u>Kathleen Rastetter</u> 4/4/2023<br>County Counsel Dated                      |                                       |  |  |  |  |
| Changes: Scope of Service   | ⊠ Agreement Budget<br>( ) Other:      |  |  |  |  |

#### Justification for Amendment:

Amendment #3 to Subrecipient Agreement 22-009 ("Agreement") with City of Oregon City, on behalf of its Pioneer Community Center provides budget adjustments for ongoing delivery of services for fiscal year 2022-23 and results in an increase to the budget by an additional \$9,500, for a total Agreement amount of \$372,318.

This Amendment #3 is effective upon signature and continues through June 30, 2023.

Except as amended hereby, all other terms and conditions of the contract remain in full force and effect. COUNTY has identified the changes with "**bold/italic**" font for easy reference.

### AMEND the following portion of Section 4, Grant Funds:

4. Grant Funds. COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Catalog of Federal Regulations ("CFDA") number as appropriate. The maximum, not to exceed, grant amount that COUNTY will pay is \$362,818. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit 5 – Reporting Requirements and Exhibit 6 – Budget and Units of Services.

a. **Grant Funds:** COUNTY's funding of \$204,666 in grant funds for this Agreement is the Older Americans Act (CFDA: 93.043, 93.044, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities (APD), Community Services & Solutions Unit (CSSU) and \$12,000 from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; CFDA: 20.513) issued to COUNTY by Ride Connection, Inc., an Oregon nonprofit corporation.

**b. Other Funds:** COUNTY's funding of \$106,826 for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc. and TriMet; and, \$4,075 in Low Income Home Energy Assistance application assistance outlined in this Agreement are issued to COUNTY from HEAT Oregon, an Oregon nonprofit organization.

#### **City of Oregon City – Pioneer Community Center** Subrecipient Agreement 22-009 – Amendment # 3 Page 2 of 4

# TO READ:

**4. Grant Funds.** COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Catalog of Federal Regulations ("CFDA") number as appropriate. The maximum, not to exceed, grant amount that COUNTY will pay is *\$372,318*. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit 5 – Reporting Requirements and Exhibit 6 – Budget and Units of Services.

a. **Grant Funds:** COUNTY's funding of \$204,666 in grant funds for this Agreement is the Older Americans Act (CFDA: 93.043, 93.044, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities (APD), Community Services & Solutions Unit (CSSU) and **\$21,000** from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; CFDA: 20.513) issued to COUNTY by Ride Connection, Inc., an Oregon nonprofit corporation.

**b. Other Funds:** COUNTY's funding of *\$106,826* for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc. and TriMet; and, *\$4,575* in Low Income Home Energy Assistance application assistance outlined in this Agreement are issued to COUNTY from HEAT Oregon, an Oregon nonprofit organization.

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#### AMEND EXHIBIT 6- Budget and Units of Services, Section 2, UNIT COST SCHEDULE, 2022-23:

| Funding Type          | Funding Category CFDA                       |        |  | ax. Total | Required<br>Match*                |                 | <u>Services</u>   | <u>No. of</u><br>Units |         | <u>Reimb.</u><br><u>Rate</u> |  |
|-----------------------|---|--------|--|-----------|-----------------------------------|-----------------|---|------------------------|---------|------------------------------|--|
|                       |   | 93.044 |  |           | \$ 3,296                          | Case Management | 180   | \$                     | 39.50   |                              |  |
| Client Services       | OAA IIIB                                    |        | \$ 29,6  | 20 660    |                                   | 2 206           | Reassurance   | 180                    | \$      | 39.50                        |  |
|                       | UAA IIID                                    |        |  | 29,000    |                                   | 3,290           | Info & Assistance   | 360                    | \$      | 29.00                        |  |
|                       |   |        |  |           |                                   |                 | OAA Transportation  | 1,000                  | \$      | 5.00                         |  |
| COVID Support         | Vaccine Access Expansion                    | 93.044 | 3.044 \$ 1,000 NA Outreach and Vaccir<br>Promotion |           | Outreach and Vaccine<br>Promotion | NA              | NA  |                        |         |                              |  |
| Nutrition<br>Services | QAA C1 & C2                                 | 93.045 | \$ 7   | 76,050    | \$ 8,45                           |                 | OAA Meal Site Management  | 33,000                 | \$      | 2.10                         |  |
|                       |   |        |  |           |                                   | 9 451           | Food Service**  | NA                     |         | NA                           |  |
|                       |   |        |  |           |                                   | 0,401           | Site-Purchased Meals  | 220                    | \$      | 9.00                         |  |
|                       |   |        |  |           |                                   |                 | HDM Assessment  | 180                    | \$      | 26.50                        |  |
|                       | NSIP  | 93.053 | \$   | •         |                                   | NA              | Food Service**  | NA                     |         | NA                           |  |
| Health<br>Promotion   | OAA IIID                                    | 93.045 | \$   | -         |                                   | NA              | Evidence-Based Health &<br>Wellness Programs                          | NA                     |         | NA                           |  |
| Energy<br>Assistance  | LIEAP                                       | NA     | \$   | 2,500     |                                   | NA              | Completed LIEAP Applications  | 100                    | \$      | 25.00                        |  |
| Transp.<br>Services   | Ride Connection: In Dist.<br>TriMet         | NA     | \$   | 36,000    |                                   | NA              | Rides within the TriMet Service<br>Area                               | 4,000                  | \$      | 9.00                         |  |
|                       | Ride Connection: Out of Dist<br>STF Funds   | NA     | \$   | -         |                                   | NA              | Rides outside of TriMet Service<br>Area                               | NA                     |         | NA                           |  |
|                       | Ride Connection: 5310 - Veh.<br>Maintenance | 20.513 | \$   | 15,000    | \$                                | 3,750           | Vehicle Preventative<br>Maintanance                                   | NA                     |         | NA                           |  |
|                       | TriMet STF Funds                            | NA     | \$   | -         |                                   | NA              | Transportation Expansion  | NA                     |         | NA                           |  |
|                       | TRIMet STF Funds Taxi (actual cost)         | NA     | \$   | -         |                                   | NA              | Transportation Expansion  | NA                     |         | NA                           |  |
|                       | TriMet STF Funds T-<br>19/Medicaid Match    | NA     | \$   | 5,176     |                                   | NA              | State Match for Non-Medical<br>Rides for Medicaid Enrolled<br>Clients | 1,100                  | \$      | 17.00                        |  |
|                       | T-19/Medicaid Waiver                        | NA     | \$   | 18,700    |                                   | NA              | Non-Medical Rides for Medicaid<br>Enrolled Clients                    | _,                     |         |                              |  |
| Total Maximum Award   |   |        | \$ :   | 184,086   | 5 Federal Award Total:            |                 |   | \$                     | 121,710 |                              |  |

### **CITY of OREGON CITY - Pioneer Community Center**

Fiscal Year 2022-23, Amended

\* Source of OAA Match - Staff time

\*\* Meals for this site are provided by TRIO Community Meals and paid for directly by Clackamas County Social Services (CCSS). Meals ineligible for OAA reimbursement will be charged to the Center by CCSS.

#### SIGNATURE PAGE

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #3 to be executed by their duly authorized officers.

#### SUBRECIPIENT

City of Oregon City, on behalf of its Pioneer Community Center

Kathy Wiseman) Center Manager

3-27-2023 Dated:

## **CLACKAMAS COUNTY**

Commissioner: Tootie Smith, Chair Commissioner: Paul Savas Commissioner: Martha Schrader Commissioner: Mark Shull Commissioner: Ben West

By:

Tootie Smith, Chair

Dated: \_\_\_\_\_