
**Thursday, April 03, 2025
6:45 PM – 8:30 PM**

Zoom Link:

<https://clackamascounty.zoom.us/j/82830438619?pwd=I2ePRygavOcfRCjn2y7zFYAi5R0T55.1>

AGENDA

6:45 p.m. Pledge of Allegiance

Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

- Approval of March 6, 2025 C4 Minutes

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6:50 p.m. Supportive Housing Services Update

Presenting: Vahid Brown, H3S; Commissioner Ben West

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7:10 p.m. Consolidated Planning for Transportation Safety

Presenting: Joe Marek, DTD

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7:45 p.m. ClackCo Transportation System Plan Update

Presenting: Karen Buehrig and Jeff Owen, DTD

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8:00 p.m. Legislative Updates

Presenting: Trent Wilson, Government Affairs

8:20 p.m. Updates/Other Business

- JPACT/MPAC Updates
- Summer Retreat Update
- Other Business (RFFA letter)

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8:30 p.m. Adjourn