

## CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS

### Study Session Worksheet

**Presentation Date:** March 13, 2012      **Time:** 1:30 p.m.      **Length:** 15 minutes

**Presentation Title:** McLoughlin Area

**Department:** Transportation & Development, and Public & Government Affairs

**Presenters:** Cam Gilmour, DTD Director and Gary Schmidt, PGA Director

### POLICY QUESTION

Not applicable

### BACKGROUND

In January, the Board accepted the McLoughlin Area Plan (MAP); and at the March 15 business meeting the Board will have the opportunity to recognize MAP Committee members for their efforts. At the study session in January, the Board directed staff to assist the community advance the results of the MAP II and Park Avenue Station Plan (PASA) effort so they may continue to plan and develop an implementation strategy, and further efforts to put the MAP Plan into action.

To date, staff has taken the following actions:

- Forwarded Map II results to numerous County departments and divisions (per attached list) to determine partnership opportunities based on projects and/or programs that are or will be funded and may be consistent with the Plan.
- Strategized establishment of a citizen task force, a key recommendation of the MAP II report (Page 43), that would be responsible for managing and overseeing advancement of the MAP Plan, including project prioritization and funding options.
- Investigated grant opportunities, such as a Sustainable Community Regional Planning grant, and sidewalk and pedestrian pathway improvements.

Our next steps are to schedule time with the leadership of area CPOs (Oak Grove, Jennings Lodge and North Clackamas) and members of the MAP Committee to determine how to advance formation of the citizen task force.

### QUESTION(S) PRESENTED FOR CONSIDERATION

Does the Board have additional suggestions for advancing McLoughlin area community planning?

**RECOMMENDATIONS**

Not applicable

**SCHEDULE FOR STUDY SESSION**

Division Director/Head Approval A. B. Cartmill 3/6/2012

Department Director/Head Approval Law Gilman

County Administrator Approval \_\_\_\_\_

For information on this issue, please contact Barbara Cartmill at 503-742-4326 or [barbc@co.clackamas.or.us](mailto:barbc@co.clackamas.or.us)