

June 20, 2024

BCC Agenda Date/Item: \_\_\_\_\_

Board of County Commissioners  
 Clackamas County

**Approval of Renewal Amendment #3, increase funding and duration of an Intergovernmental Agreement with Multnomah Education Service for Medicaid Administrative Claiming coordination services. Amendment value is \$3,860 for one year. Agreement value increased to \$63,256. Funding through State of Oregon. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	Previous board actions on December 16, 2021, 211216lllaiv. Going to Issues on June 18, 2024.		
<b>Performance Clackamas</b>	1. Ensure safe, healthy, and secure communities 2. Health outcome disparities identified in the Community Health Improvement Plan will be reduced.		
<b>Counsel Review</b>	Yes	<b>Procurement Review</b>	No
<b>Contact Person</b>	Philip Mason-Joyner	<b>Contact Phone</b>	503-742-5956

**EXECUTIVE SUMMARY:** The Clackamas County Public Health Division (CCPHD) of the Health, Housing & Human Services Department requests the approval of renewal Amendment #3, increase funding and duration of an Intergovernmental Agreement with the Multnomah Education Service District for Medicaid Administrative Claiming coordination services. Amendment value is \$3,860 for one year. Agreement value increased to \$63,256. No County General Funds are involved.

Medicaid Administrative Claiming (MAC) is a key funding source to cover the gaps of work not covered by direct Medicaid billing. This funding helps support 3 Public Health programs: maternal & child health services, including home visiting, childhood immunizations, and community partnership development. MAC utilization is being expanded within CCPHD to increase financial sustainability for these programs. In the past year MAC has provided \$148,000 in additional revenue for Clackamas County. This is a stable and reliable funding source that requires minimal staff effort. The cost of this contract is covered by the increased revenue received.

Amendment # 1 changed the payment method from MESD of \$10 per cost pool participant per claiming period, to pay an administrative fee to MESD of \$56,594, divided by four survey quarters,

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(which is \$14,149 per quarter: fall, winter, spring, summer.), distributed between all participating county health departments based upon % of Total Claim in the corresponding quarter.

Amendment # 2 increased funding by 5.4%, \$2,802.00 to pay an administrative fee to MESD of \$59,396, divided by four survey quarters, (which is \$14,849 per quarter: fall, winter, spring, summer.), distributed between all participating county health departments based upon % of Total Claim for the corresponding quarter.

Amendment # 3 increased the funding by 6.5%, \$3,860.00 and duration of the Intergovernmental Agreement for a year. To pay an administrative fee to MESD of \$63,256, divided by four survey quarters, (which is \$15,814 per quarter: fall, winter, spring, summer.), distributed between all participating county health departments based upon % of total Claim for the corresponding quarter.

The Amendment extended the term of the agreement from June 30, 2024, to June 30, 2025.

This Amendment period is July 1, 2024 through June 30, 2025. Total contract value is \$63,256.00.

**RECOMMENDATION:** Staff recommends Board of County Commissioner's approval of Amendment #3, #10159.

Respectfully submitted,

*Rodney A. Cook*

Rodney A. Cook, Director  
Health, Housing, and Human Services

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**AMENDMENT #3 TO  
INTERGOVERNMENTAL AGREEMENT  
BETWEEN  
MULTNOMAH EDUCATION SERVICE DISTRICT  
AND  
CLACKAMAS COUNTY, BY AND THOROUGH IT'S PUBLIC HEALTH DIVISION**

This is an amendment to the Intergovernmental Agreement between Multnomah Education Service District, hereinafter "MESD," and Clackamas County, by and through its Public Health Division, hereinafter "Client," (collectively, "the Parties"), pursuant to the authority granted in ORS 190.010 and ORS Chapter 190.

**THE PARTIES MUTUALLY AGREE AS FOLLOWS:**

**Extension of Termination Date:** The termination date of this contract shall be extended through June 30, 2025. The Parties shall continue to perform the work as described in the original Exhibit 1. (Scope of Work).

**Pricing Change:** The pricing shall increase by 6.5% based on COLA and other payroll costs.

**CHANGE FROM:** To pay an administrative fee to MESD of \$59,396, divided by four survey quarters, (which is \$14,849 per quarter: fall, winter, spring, summer.), distributed between all participating county health departments based upon % of Total Claim for the corresponding quarter.

**CHANGE TO:** To pay an administrative fee to MESD of \$63,256, divided by four survey quarters, (which is \$15,814 per quarter: fall, winter, spring, summer.), distributed between all participating county health departments based upon % of Total Claim for the corresponding quarter.

All other terms and conditions of the original agreement remain unchanged.

**THIS AGREEMENT IS NOT VALID UNTIL ALL SIGNATORY APPROVALS ARE COMPLETED**

**I have read this Agreement, including any Attachment(s). I certify that I have the authority to sign and enter into this Agreement. I understand the Agreement and agree to be bound by its terms.**



\_\_\_\_\_  
*Signature of MESD's Authorized Signer,*

\_\_\_\_\_  
*Signature of Provider's Authorized Signer*

**Dr. Paul Coakley, MESD Superintendent**  
*Name and title of MESD's Authorized Signer*

\_\_\_\_\_  
*Name and title of Provider's Authorized Signer*

**5/20/2024**  
*Date*

\_\_\_\_\_  
*Date*

*Multnomah Education Service District prohibits discrimination and harassment on any basis protected by law, including but not limited to race, color, religion, sex, national or ethnic origin, sexual orientation, mental or physical disability or perceived disability, pregnancy, familial status, economic status, veterans' status, parental or marital status or age. For more information and detail on MESD's non-discrimination policies, including procedures and contact information for reporting discrimination, please visit the MESD Non-Discrimination, Harassment & Bullying Notice page at <https://www.multnomahesd.org/nondiscrimination.html>.*