Your partner in overall health. Improving access. Providing care. Promoting wellness. Strengthening community."

COMMUNITY HEALTH COUNCIL Wednesday, Nov 20, 2024; 5:00 to 7:00pm

Wednesday, Nov 20, 2024; 5:00 to /:00pm Teleconference Community Health Council Member Page: http://alf4.clackamas.us/share/page/site/clackamas-health-council/dashboard



| GOVERNANCE COMMITTEE AGENDA | | | | |
|-----------------------------|-----|--|--------|------------------|
| Time | Pg. | Old Business | Action | Presenter |
| 5:00pm | | CALL TO ORDER | | |
| | | Call The Meeting To Order | | Linda Smith |
| 5:00pm | | PRIOR MEETING MINUTES | | |
| | 3 | Approve October 16, 2024 Meeting Minutes | Action | Linda Smith |
| 5:02pm | | COUNCIL MEMBERSHIP | | |
| | | Attendance, Term Completions, Resignations | | Juliana Danforth |
| 5:04pm | | COUNCIL RECRUITMENT | | |
| | | New Applicants, Interested Parties, introduce Guests | | Juliana Danforth |
| Time | Pg. | New Business | | |
| 5:07pm | | NEXT MEETING AGENDA & ADJOURN | | |
| | | December 18, 2024 Agenda | | |
| | | Routine items only | | |

| FINANCE | COMMITTEE . | AGENDA |
|---------|-------------|--------|
|---------|-------------|--------|

| Time | Pg. | Old Business | Action | Presenter |
|--------|-----|--------------------------------------|--------|---------------|
| 5:07pm | | CALL TO ORDER | | |
| | | Call The Meeting To Order | | Jerome Dalnes |
| 5:07pm | | PRIOR MEETING MINUTES | | |
| | 4 | Approve Sep 18, 2024 Meeting Minutes | Action | Jerome Dalnes |
| 5:09pm | | MONTHLY FINANCIALS | | |
| | | Review Monthly Financials | | Adam Kearl |
| Time | Pg. | New Business | | Presenter |
| 5:24pm | | FINANCE JOB DESCRIPTION | | |



<mark>Agenda, p. 2</mark>

| | Finance Committee Responsibility | Action | Jerome Dalnes |
|--------|--|--------|---------------|
| 5:34pm | NEXT MEETING AGENDA & ADJOURN | | |
| | January 15, 2025 Agenda • Routine Items | | |

| CHC FULL COUNCIL AGENDA | | | | |
|-------------------------|-------|---|--------|-----------------|
| Time | Pg. | Old Business | Action | Presenter |
| 5:34pm | | CALL TO ORDER | | |
| | | Call The Meeting To Order | | Linda Smith |
| 5:34pm | | PRIOR COUNCIL MINUTES | | |
| | 5-7 | Approve October 16, 2024 Meeting Minutes | Action | Linda Smith |
| 5:36pm | | COMMITTEE REPORTING/ACTION ITEMS | | |
| | 8-9 | Finance Committee Monthly Financials | | Linda Smith |
| | 10 | QI Committee Provider Oversight | | Brianne Salvati |
| Time | Pg. | New Business | | Presenter |
| 5:40pm | | STRATEGIC PLAN | | |
| | 11-21 | Present New Strategic Plan | Action | Angie Amundson |
| 6:10pm | | PERFORMANCE METRICS, PATIENT SATISFACTION – DENTAL | | |
| | 22-31 | Review Dental Performance Metrics | | Selynn Edwards |
| | 32-48 | Review Dental Patient Satisfaction | | Ryan Spiker |
| 6:50pm | | FQHC STAFF REPORT | | |
| | | Staff Report | | Sarah Jacobson |
| 7:00pm | | PUBLIC COMMENT | | |
| | | Public Comment Period | | Any Guests |
| 7:00pm | | NEXT MEETING & AGENDA | | |
| | | December 18, 2024 Agenda • Strategic Plan Approval | | Linda Smith |
| 7:00pm | | ADJOURN | | |

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 72 hours prior to Juliana Danforth at 503-650-5690.