
Thursday, March 7, 2024

6:45 PM – 8:00 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/85998212310?pwd=R1lrb3AyOStaV3lIWk4vVW9GVnNrZz09>

Or one tap mobile:

+12532050468,,85998212310# US

AGENDA

6:45 p.m. **Pledge of Allegiance**

Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

- Approval of February 1, 2024 C4 Minutes

Page 04

6:50 p.m. **STIF Funding and Local Transit Service**

Presenting: Kristina Babcock, Clackamas H3S

- STIF Funding Presentation

Page 07

7:10 p.m. **Supportive & Public Housing Update**

Presenting: Clackamas H3S - Adam Brown, Vahid Brown, Devin Ellin

- Updates on the Supportive Housing Services Program & Public Housing Repositioning
- Clackamas County Public Housing Repositioning FAQs

Page 20

7:30 p.m. **ODOT Supplemental EA Comment Period**

Presenting: Jamie Stasny, Clackamas DTD

- Draft Extension Request Letter

Page 47

7:40 p.m. **Legislative Update**

Presenting: Trent Wilson, Clackamas Government Affairs

7:45 p.m. **Updates/Other Business**

- JPACT/MPAC Updates
- C4 Retreat Planning
- Other Business

8:00 p.m. **Adjourn**