

Agenda

Thursday, July 01, 2021 6:45 PM - 8:30 PM

Zoom Link:

 $\underline{https://clackamascounty.zoom.us/j/85335387660?pwd=ZIY0RklTU2lvZ2U5SVd5VnRSWHhHUT09}$

Telephone: 1 (253) 215-8782

AGENDA

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6:45 p.m.	Pledge of Allegiance	
	Welcome & Introductions Chair Paul Savas & Mayor Brian Hodson, Co-Chairs	
	HousekeepingApproval of June 03, 2021 C4 Minutes	Page 03
6:50 p.m.	 Metro South Transfer Station Presenting: Estee Segal and Gloria Pinzon (Metro) Metro South Flyer, Siting Criteria, and Community Lens 	Page 05
7:20 p.m.	Post-Fire and Upcoming Fire Season Update Presenting: Daniel Nibouar, Interim Director of Disaster Management	
7:45 p.m.	Strategic Investment Fund Presenting: Mike Bezner, Assistant Director of Transportation SIF Status Report	Page 14
8:00 p.m.	Updates from the 2021 Legislative Session Presenting: Chris Lyons, Government Affairs Manager	
8:10 p.m.	C4 Retreat Updates, upcoming meetings	
8:15 p.m.	 Updates/Other Business JPACT/MPAC Updates Response to the C4 Letter about SMART/JPACT 	Page 15

I-205 Federal Funding Support letter (final copy)

Adjourn

8:30 p.m.

Other Business

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