
Thursday, November 3, 2022

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/88956499323?pwd=YnhzL2ozekEwZjhBT1RpM2dDTkIVQT09>

Telephone: 1 (669) 444-9171

AGENDA

6:45 p.m. **Pledge of Allegiance**

Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

- Approval of September 01, 2022 C4 Minutes **Page 03**
- Field Trip Follow Up

6:55 p.m. **Housing Updates and Discussion**

Presenting: Vahid Brown, Human Services Manager

Topics:

- Supportive Housing Services Newsletter **Page 05**
[Quarterly Report](#)
- Housing Bond Updates **Page 08**
- Built for Zero [video](#)

8:00 p.m. **TriMet Forward Together Comment Letter**

Introducing: Trent Wilson, C4 | County Government Affairs

- Draft Letter (**Action Item**) **Page 30**
- [Link](#) to C4 Metro Subcommittee discussion leading to letter

8:15 p.m. **Updates/Other Business**

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Other Business

8:30 p.m. **Adjourn**