

---

**Wednesday, August 16, 2023**

**12:00 PM – 1:00 PM**

*\*One hour meeting due to time constraints*

**Meeting Link:**

<https://clackamascounty.zoom.us/j/86399643369?pwd=T0Y0VUkwa05ibnZpNGp5Rlp3Wkt2UT09>

---

### **Agenda**

- **Tolling Updates (15m)**
  
- **Nexus Projects and RTAC (40m)**
  - Staff process so far
  - Development of the list
  - Policy Discussion
  - Recommendations to carry forward to C4
  
- **Joint Values Logo Reminder (5m)**

### **Attachments:**

- Memo on the Staff Development of the Nexus Project List (pg 2)
- Nexus Definition a Criteria Memo (pg 4)
- Nexus Intake Form (pg 9)