
29TH ANNUAL



May 29th - May 30th

Friday 4pm – 10pm

Saturday 12pm – 10pm

**CLACKAMAS COUNTY
EVENT CENTER**

694 NE 4th Ave

Canby, OR 97013



Insurance Requirements: (To be given to your insurance Agent)

We suggest you fill in the information below and send this form to your insurance company so they will understand the exact wording required.

Name of Business (aka Permittee): **Your Business Name**_____

Dates to be covered: **May 29-30, 2020**_____

Building or Facility being used: **Main Lawn & Main Pavilion @ Taste & Tunes**_____

1. The above named Client, described as PERMITTEE, has a Permit to use the Clackamas County Fairgrounds and Event Center buildings or facilities as described for the period of days shown above.
2. The Client must provide a Certificate of Insurance, 10 days in advance, showing all information required as noted below:
3. The Client (aka Permittee) shall be required to provide liability insurance of not less than \$1,000,000 per occurrence with a \$1,000,000 aggregate.

The Certificate of Insurance must name **“Clackamas County, Clackamas County Board of Commissioners, Clackamas County Fair Board, their employees and agents as an additional insured”**. The certificate needs to include the **event, the date and the area being used**. Written proof of insurance must be provided by vendor ten (10) days prior to their event.

IMPORTANT NOTICE

FAILURE TO PROVIDE AN APPROVED CERTIFICATE OF INSURANCE will be grounds for cancellation of your scheduled booth without reimbursement. Direct your questions to Clackamas County Fairgrounds and Event Center. Phone number: 503-266-1136

Contact Information:

Email: TylerN@CCFairEvents.com **Phone:** (503)263-9201

Web Site: www.TasteandTunes.com



EXHIBITOR APPLICATION

This application is not a permit agreement and does not guarantee space for the Taste & Tunes Festival.

Please Check Exhibitor Type: ☐ Winery ☐ Brewery ☐ Distillery

☐ Artist ☐ Commercial ☐ Concessionaire

Business or Organization: _____

Contact Name: _____ Contact Phone: _____

Mailing Address: _____ Email Address: _____

City: _____ State: _____ Zip: _____

Web Site: _____

References: List the Fairs, Shows, and Festivals where you have previously exhibited including phone numbers.

Description: A photo and detailed sketch (w/ dimensions) of your booth must be submitted with this application.

Returning: Have you participated in this event before? Please circle- **YES** **NO**

Rates: Booth fees vary depending on size and location. Please continue for your specific booth fee.

Booth: Size of space required including awnings, counters, tongues, etc. _____

Grey Water Tank: Does your booth require a grey water tank? Please circle- **YES** **NO**

Canopy Rental: Do you need to rent a canopy from CCFEC? Please circle- **YES** **NO**

Power: Please describe your power needs so we can assist you accordingly.

Gift Basket: If you want to participate, please describe products/services you would like to donate.

Other Notes:

I(we) agree to abide by the rules and regulations specified in CCFEC Exhibitors Manual and the actual contract, should I be accepted for event. By signature of this application I authorize CCFEC to secure evidence concerning any of the above information. I(we) agree to hold harmless and release from liability the Clackamas County Fair and Event Center, Clackamas County Fair Board, Clackamas County Commissioners, their employees and agents.

Signature Authorized Representative

Print Name / Date

Contact Information:

Email: TylerN@CCFairEvents.com **Phone:** (503)263-9201

Web Site: www.TasteandTunes.com



Product Information Form

CCFEC USE ONLY

BOOTH # _____

Business or Organization: _____

Contact Name: _____

Contact Phone: _____

List ALL products you plan to sell, promote or display (do not indicate "etc." or "same as last year") Once your application is accepted and permit is issued then no products may be added or removed without approval of CCFEC Management. List Brand names include pictures and/or brochures. **No exclusivity shall be granted.**

- | | |
|-----------|----------|
| 1. _____ | \$ _____ |
| 2. _____ | \$ _____ |
| 3. _____ | \$ _____ |
| 4. _____ | \$ _____ |
| 5. _____ | \$ _____ |
| 6. _____ | \$ _____ |
| 7. _____ | \$ _____ |
| 8. _____ | \$ _____ |
| 9. _____ | \$ _____ |
| 10. _____ | \$ _____ |
| 11. _____ | \$ _____ |
| 12. _____ | \$ _____ |
| 13. _____ | \$ _____ |
| 14. _____ | \$ _____ |
| 15. _____ | \$ _____ |
| 16. _____ | \$ _____ |
| 17. _____ | \$ _____ |
| 18. _____ | \$ _____ |
| 20. _____ | \$ _____ |
| 21. _____ | \$ _____ |
| 22. _____ | \$ _____ |

Authorized Representative/Date

Contact Information:

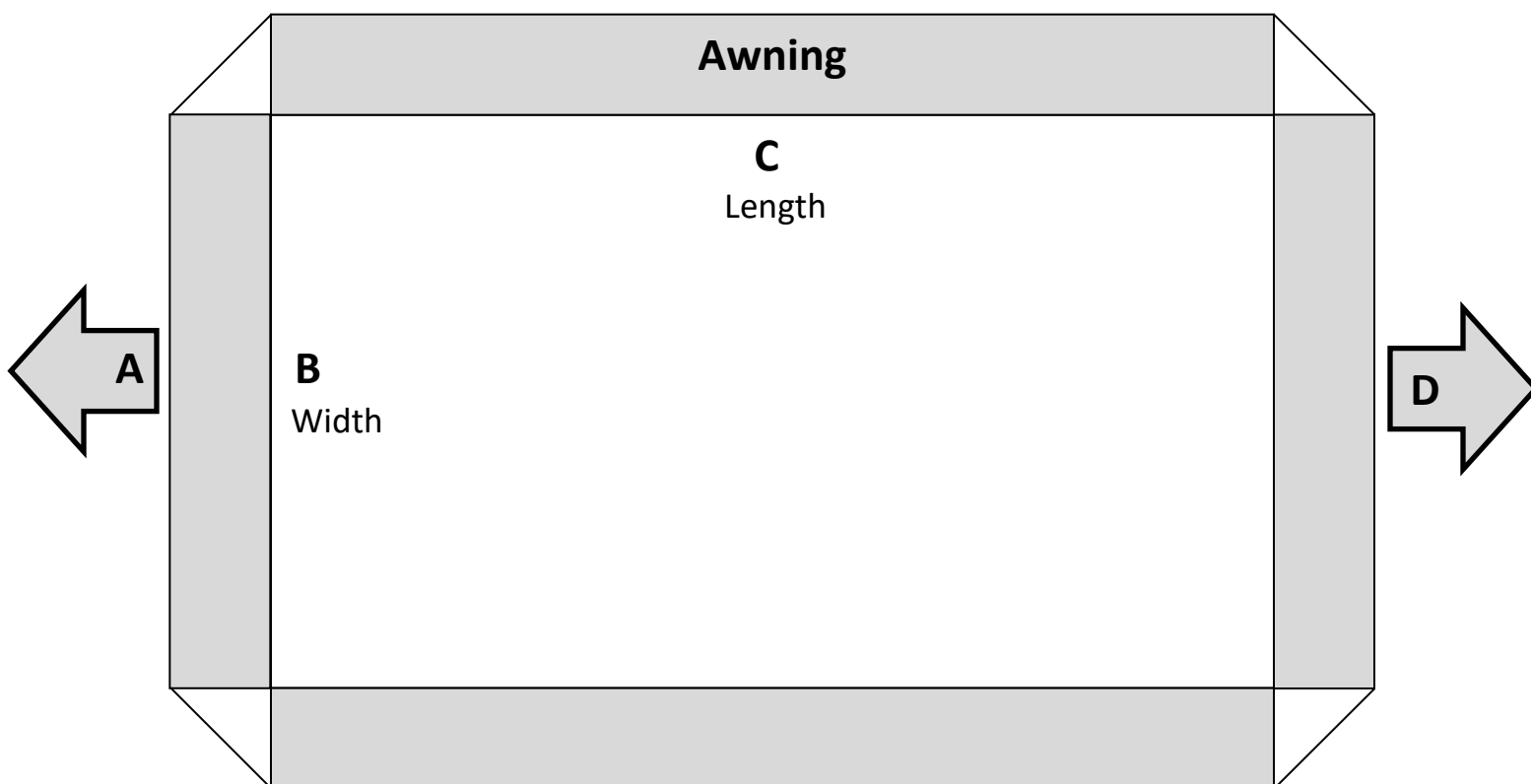
Email: TylerN@CCFairEvents.com Phone: (503)263-9201

Web Site: www.TasteandTunes.com



Booth Schematic

(Please still attach photos of booth)



BOOTH DIMENSIONS:

_____	X	_____	X	_____
B		C		Height

AWNINGS: Specify dimensions of any awnings -

_____	X	_____	X	_____
B		C		Height

SERVICE: Locate sides you plan to serve guests – _____

TONGUE: Does this booth have a tongue for trailer? **YES NO** Is the tongue removable? **YES NO**
If no please list dimensions. _____

CANOPY: Do you need to rent a canopy from CCFEC? **YES NO**
If yes, describe size of canopy, where you need sidewall and what height?

POWER: Specify which areas you would need an outlet, how much power from each outlet, and what items you plan to have powered outlet? Note CCFEC does not provide power strips, cords or lights.

WATER: List out if you have water needs. Note CCFEC does not provide hoses.

GREY WATER: Will you need to rent a grey water tank from CCFEC? **YES NO**
If yes describe details of what you need and what it will be used for.

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