



GEORGE MARLTON, JD
PROCUREMENT DIVISION DIRECTOR

PROCUREMENT DIVISION
PUBLIC SERVICES BUILDING
2051 KAEN ROAD | OREGON CITY, OR 97045

-REQUEST FOR QUOTES #2018-110
Discovery Guide Printing
RESPONSE TO CLARIFYING QUESTIONS
February 14, 2019

Note that these are questions submitted by interested firms to the above referenced solicitation. The below answers are for clarification purposes only and in no way alter or amend the RFQ as published.

1. Please confirm [the following specifications]:

It is a 28 page plus cover
Cover = 60# gloss text
Body = 50# offset

Annual Report
4 page on 80# matte text
8.25 x 16.5 folds to 8.25x8.25 - 1 fold

Answer: Please see Addendum #2 published on February 14, 2019.

2. Where do we deliver the overs after mailing?

Answer: North Clackamas Aquatic Park, 7300 S.E. Harmony Road Milwaukie, OR 97222

3. Regarding the Discovery Guide, would a finished size of 8.375" wide x 10.75" be considered?

Answer: Yes, a finished size of 8.375" wide x 10.75" would be considered for the Discovery Guide.

4. On the Annual Report, with a trim size of 8.25" x 16.5" it seems like the gate-folded size would be 8.25" x 4.125" (16.5" divided by 4 panels). Could you please confirm the trim and the folded size?

Answer: The Annual Report is a smaller magazine format, saddle-stitched, that would be inserted into the Discovery Guide. The 8.25" x 16.5" is correct for that format, but has the option to go slightly smaller. The gatefold instructions were listed in error; please see updated specifications in Addendum #2 published on February 14, 2019.

5. We have looked over the above RFQ, and would like to request clarifications on the following points, to make sure we are interpreting the information correctly:

Under Winter/Spring, Summer, Fall options:

32 total pages

8 page cover on 60# gloss book; 4C heat-set

24 page text on 50# uncoated white book: 4C heat-set

What is meant by “10# gloss book for insert 4 color all pages Heatset all pages”? Is there an additional insert inside the book besides the Annual Report or Summer Fun Brochure? If so, what is the paper stock, page count and size?

We are clear on the Annual Report which is folded in half and not gate folded, as indicated.

We are clear on the Summer Fun Brochure, which has gate folds.

Answer: Please see Addendum #2 published on February 14, 2019.

6. We also discovered the link for checking for addendums, and response to questions is not working; www.clackamas.us/bids/index.html. We are receiving a 404 notification.

Answer: Please see the amended link (<https://www.clackamas.us/bids>) in Addendum #2 published on February 14, 2019.

End of Clarifying Questions #1