

**PLEASE USE  
ONE ENTRY  
FORM FOR  
EACH  
DEPARTMENT**

**2019 CLACKAMAS COUNTY FAIR  
FFA**

**LIVESTOCK & SMALL ANIMALS  
ONLY**

**ENTRY DEADLINE: JUNE 28, 2019**

For Office Use

CPI \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_

First Name

Last Name

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**Complete Home Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**High School/FFA Chapter:** \_\_\_\_\_

Department	Division	Class	Name of Animal/Class Description	Registry No.	Sex	DOB

Number of Animals being entered: \_\_\_\_\_ Number of Pens requested (do not include tack pens) \_\_\_\_\_

My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas County Fair from any liability loss, damage or injury to livestock or other property while such property is on the Clackamas County Fairgrounds. I further declare all statements made in connection with said entries are true.

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Advisor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_