

June 14, 2018

Board of County Commissioner
Clackamas County

Members of the Board:

Approval of Amendment #1 to a Professional Services Agreement with
Laboratory Corporation of America (LabCorp) for
laboratory services for Clackamas County Health Centers Division (CCHCD)

Purpose/Outcomes	Contractor will provide clinical laboratory services to CCHCD clinics.
Dollar Amount and Fiscal Impact	Contract maximum is being increased by \$120,000, bringing the contract maximum to \$470,000.
Funding Source	No County General Funds are involved. Fee for service through Health Centers clinics.
Duration	Effective April 1, 2014 and terminates on March 31, 2019
Previous Board Action	The Board previously viewed this contract on March 27, 2014 – agenda item 032714 – A2
Strategic Plan Alignment	1. Individuals and families in need are healthy and safe 2. Ensure safe, healthy and secure communities
Contact Person	Deborah Cockrell, Health Center Director – 503-742-5495
Contract No.	6521_01

BACKGROUND:

Clackamas County Health Centers Division (CCHCD) of the Health, Housing & Human Services Department requests the approval of Amendment #1 to a Professional Services Agreement with LabCorp for clinical laboratory services for CCHCD related to Primary Care and Behavioral Health patient services.

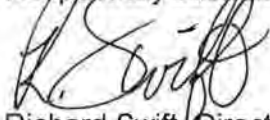
LabCorp will provide professional laboratory services including: testing, specimen collection(s), testing reports of specimens collected, laboratory specimen pick-up, supplies, and consultations.

Additional funding is needed to ensure no break in services until the term of the agreement. Amendment #1 adds \$120,000, bringing the maximum value of this contract to \$470,000. This Amendment is effective upon signature and terminates on March 31, 2019. A Request for Proposal (RFP) is being developed for solicitation in accordance with ORS and LCRB Rules.

Recommendation

Staff recommends the Board approval of this agreement and authorizes Richard Swift, H3S Director to sign on behalf of Clackamas County.

Respectfully submitted,



Richard Swift, Director
Health, Housing and Human Services

LABORATORY shall submit invoices by the 10th of the month following the month services were performed. The invoice shall include the contract # 6521, dates of service, description of tests, and the total amount due for all service provided during the month. Invoices shall be submitted to MEMBER:

Clackamas County Health Centers Division
Attn: Accounts Payable
2051 Kaen Road, # 367
Oregon City, Oregon 97045

Or electronically to:

healthcenterap@clackamas.us

When submitting electronically, designate LABORATORY name and contract # 6521 in the subject of the e-mail.

Within thirty (30) days after receipt of the invoice, MEMBER shall pay the amount requested to LABORATORY. Disputed amounts must be sent in writing to LABORATORY within thirty (30) days of receipt of each Invoice. Payment can be withheld for those disputed items until resolved. Both parties agree to work together to resolve disputed items in a reasonable and timely manner. Undisputed amounts must be paid within the stated thirty (30) day period.

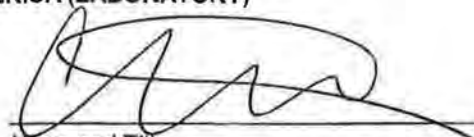
Total payment to LABORATORY shall not exceed **\$470,000.00**, for the term of the Agreement.

3. Except as specifically modified by this First Amendment, the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

LABORATORY CORPORATION OF AMERICA (LABORATORY)

By:


Name and Title
CLARISSA WILLETT, VICE PRESIDENT

Date **5/15/18**
Street Address **1312 EVENING CREEK DR. SOUTH**
SAN DIEGO, CA 92128
City/State/Zip
Phone **800-859-6046** / Fax **N/A**

CLACKAMAS COUNTY (MEMBER)

Commissioner: Jim Bernard, Chair
Commissioner: Sonya Fischer
Commissioner: Ken Humberston
Commissioner: Paul Savas
Commissioner: Martha Schrader

Signing on Behalf of the Board:

Richard Swift, Director
Health, Housing and Human Services Department

Date