

Water Quality Protection
Surface Water Management
Wastewater Collection & Treatment

September 22, 2022

Board of County Commissioners Clackamas County

Approval of FY 2021-22 Report in Lieu of Audit Form for Surface Water Management Agency of Clackamas County. No fiscal impact. County General Funds are not involved.

| Purpose/Outcome   | Approval of FY 2021-22 Report in Lieu of Audit Form for Surface     |  |  |  |  |
|-------------------|---|--|--|--|--|
| Purpose/Outcome   | Water Management Agency of Clackamas County. No fiscal impact.      |  |  |  |  |
|                   | County General Funds are not involved.                              |  |  |  |  |
| Dallan Amazunt    |   |  |  |  |  |
| Dollar Amount     | \$20.00 filing fee.   |  |  |  |  |
| and Fiscal Impact |   |  |  |  |  |
| Funding Source    | WES Operating funds involved. County General Funds are not          |  |  |  |  |
|                   | involved.   |  |  |  |  |
| Duration          | Annual audit reporting requirement for 2021-22 fiscal year.         |  |  |  |  |
| Previous Board    | Briefed at Issues 09/20/2022  |  |  |  |  |
| Action/Review     | Chair has signed in prior years as an administrative procedure.     |  |  |  |  |
| Strategic Plan    | This report supports WES' strategic priority to ensure WES          |  |  |  |  |
| Alignment         | customers will continue to benefit from a well-managed utility.     |  |  |  |  |
|                   | 2. This report aligns with the County's strategic priority to build |  |  |  |  |
|                   | public trust through good government by providing financial         |  |  |  |  |
|                   | reporting responsibility and transparency.                          |  |  |  |  |
| Counsel Review    | Date of Counsel review: September 15, 2022                          |  |  |  |  |
|                   | Name of County Counsel performing review: Amanda Keller             |  |  |  |  |
| Procurement       | Was the item processed through Procurement? No                      |  |  |  |  |
| Review            | 2. If no, provide brief explanation: Report in Lieu of Audit forms  |  |  |  |  |
|                   | are not required to go through Procurement.                         |  |  |  |  |
| Contact Person    | Erin Blue, WES Finance Manger, 971-808-7533                         |  |  |  |  |
| Contract No.      | N/A   |  |  |  |  |

#### BACKGROUND:

Prior to the formation of WES as an intergovernmental entity under Oregon Revised Statutes Chapter 190, WES' three underlying service districts (Clackamas County Service District No. 1 ("CCSD No.1"), Tri-City Service District ("TCSD"), and Surface Water Management Agency of Clackamas County ("SWMACC")) were each required to complete and file annual audits as special districts under Oregon Municipal Audit Law. While the agreement that formed WES integrated the operations and assets of the three separate service districts' into one entity, the underlying service district continue to exist as partner entities. With the transfer of all assets and operations held by the service districts to WES, all financial activity now occurs under the umbrella of WES, which is audited as a single entity.

As SWMACC (the district) has no financial activity, it is no longer required to complete an annual audit; however, the district is still subject to Municipal Audit Law and each is required to complete and submit a Report in Lieu of Audit Form (the "Form"). The Form summarizes financial activity for the prior fiscal year and ensures that WES and the underlying service districts maintain compliance with Municipal Audit Law.

The Form for the district is completed by entering all 0's ("zeroes") to reflect no financial activity. Per Municipal Audit Law, the Form must be signed by an officer of the municipality and submitted with the required filing fee within 90 days of the end of the municipality's fiscal year.

#### **RECOMMENDATION:**

Staff recommends that the Board of County Commissioners, acting as the governing body of Surface Water Management Agency of Clackamas County, authorize the Chair to execute the Report in Lieu of Audit form for Surface Water Management Agency of Clackamas County, thereby meeting reporting requirements for FY 2021-22.

Respectfully submitted,

**Greg Geist** 

Director, Water Environment Services

Attachment: Report in Lieu of Audit form for Surface Water Management Agency of Clackamas County



# Oregon Secretary of State – Audits Division Report in Lieu of Audit

| Fiscal year reported (MM/DD/YYYY   | '): Final report — m         | unicipality dissolved       | Municipal customer number*:        |  |
|--|------------------------------|-----------------------------|------------------------------------|--|
| First day*:  | Last day*:                   | Last day*:                  |                                    |  |
| Name of municipality (use the  | official legal name)*:       |                             |                                    |  |
|  |                              |                             |                                    |  |
| Mailing address  New or cha  | ange of address              |                             |                                    |  |
| Street or P.O. box*:   |                              |                             |                                    |  |
| City*:   | Co                           | ounty*:                     | ZIP code*:                         |  |
| Registered agent (ORS 198.34   | 0) New registered a          | gent                        |                                    |  |
| Name:  | Address (street/city/        | /state/ZIP code):           |                                    |  |
|  |                              |                             |                                    |  |
| Officers*  |                              |                             |                                    |  |
| Name:  | Title:                       | Address (str                | eet/city/state/ZIP code):          |  |
|  |                              |                             |                                    |  |
|  |                              |                             |                                    |  |
|  |                              |                             |                                    |  |
|  |                              |                             |                                    |  |
| Fidelity or faithful performan   | ce bond (ORS 297.43)         | 5 (2)(c))                   |                                    |  |
| Name of company*:  |                              |                             |                                    |  |
| Name of person(s) covered*:  | r avagad tatal repaints/reve |                             |                                    |  |
| Amount of coverage (should equal or  | exceed total receipts/rever  | nues [Part A total]) :      |                                    |  |
| Account balances  Please list the balances, per your account account balances. |                              | last day of the year rope   | rtod                               |  |
| Cash (from banks, credit unions  | •                            | , , ,                       | neu.                               |  |
| Other assets (from land, buildir   |                              | · —                         |                                    |  |
| Accounts payable (e.g., to ren   |                              |                             |                                    |  |
| Long-term debt (from bonds, lo   | ,                            | anding deht):               |                                    |  |
|  |                              |                             |                                    |  |
| By checking this box*, I hereby ce<br>knowledge and belief. Sign (or typ       | <del>-</del>                 | •                           |                                    |  |
| the information described in this re   | •                            | y) and marrie of the public | ory crosted emotal responsible for |  |
| Elected official's signature:  |                              | Date (MM/DD/YYYY)*:         | Title*:                            |  |
|  |                              |                             |                                    |  |
| Flooted officially uninted access  |                              |                             | Dhana mumba-*-                     |  |
| Elected official's printed name*:  |                              |                             | Phone number*:                     |  |

| Fiscal year reported (MM/DD/YYYY | Municipal customer number*: |  |
|----------------------------------|-----------------------------|--|
| First day*:                      | Last day*:                  |  |

# **Budgeted and actual transactions**

Note: Budget columns are required if your organization is subject to the requirements of Local Budget Law (ORS 294).

| <b>5</b> 4 5                 | General operating fund |        | Fund:  |        | Fund:  | Fund:         |                              |
|------------------------------|------------------------|--------|--------|--------|--------|---------------|------------------------------|
| Part A:<br>Revenues/receipts | Budget                 | Actual | Budget | Actual | Budget | Actual        | Totals (actual columns only) |
| Property taxes               |                        |        |        |        |        |               |                              |
| Charges for services         |                        |        |        |        |        |               |                              |
| Assessments                  |                        |        |        |        |        |               |                              |
| Grants (state and federal)   |                        |        |        |        |        |               |                              |
| Long-term debt proceeds      |                        |        |        |        |        |               |                              |
| Other revenues               |                        |        |        |        |        |               |                              |
|                              | •                      | ·      | •      |        |        | Part A total: |                              |

| Part B:                        | General operating fund |        | Fund:  |        | Fund:  | Fund:          |                              |
|--------------------------------|------------------------|--------|--------|--------|--------|----------------|------------------------------|
| Expenditures/<br>disbursements | Budget                 | Actual | Budget | Actual | Budget | Actual         | Totals (actual columns only) |
| Personal services              |                        |        |        |        |        |                |                              |
| Material and services          |                        |        |        |        |        |                |                              |
| Capital outlay                 |                        |        |        |        |        |                |                              |
| Debt service                   |                        |        |        |        |        |                |                              |
| Contingencies                  |                        |        |        |        |        |                |                              |
| Other expenditures             |                        |        |        |        |        |                |                              |
|                                | •                      |        | •      |        | •      | Part B total*: |                              |

#### Part C: Transfers between funds

| Transfer-in  |  |  |  |  |
|--------------|--|--|--|--|
| Transfer-out |  |  |  |  |

#### Report summary

| Enter total expenditures/disbursements (Part B total†) |        |
|--|--------|
| Filing fee (see table, right)                          | \$20.0 |

#### **Filing instructions**

This report is due within 90 days from the end of your fiscal year. Save a copy for your records. Please submit the completed report and required filing fee to the following address or email:

### **Secretary of State** — **Business Services Division**

255 Capitol Street NE, Suite 180 Salem, OR 97310

MunicipalFilings.SOS@oregon.gov

## Filing fee (per ORS 297.285)

| Total expenditures (Part B total†) | Filing fee |
|------------------------------------|------------|
| \$0-\$50,000                       | \$20       |
| \$50,001–\$150,000                 | \$40       |

<sup>\*</sup>This is a required field.

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<sup>†</sup>If total expenditures/disbursements (Part B total, above) exceed \$150,000, the municipality must have an audit or review for this fiscal year (per ORS 297.435).

# **COVER SHEET**

| ☐ New Agreement/Contra                 | ct             |
|--|----------------|
| ☐ Amendment/Change/Ex                  | ktension to    |
| □ Other                                |                |
|  |                |
| Originating County Department: _       |                |
| Other party to contract/agreement      | :              |
| Description:                           |                |
|  |                |
|  |                |
| After recording please return to:      |                |
|  | ☐ County Admin |
|  | ☐ Procurement  |
| If applicable, complete the following: |                |
|  |                |
| Board Agenda Date/Item Number          | •              |