

Rodney A. Cook Director

March 9, 2023

BCC Agenda Date/Item:

Board of County Commissioners Clackamas County

Approval to apply for SNAP Training and Employment Program funding to increase Employment Services in Clackamas County. Anticipated Grant value is \$163,000 for 1 year, with a match of \$163,000. Funding is through Oregon Department of Human Services, Metro Supportive Housing Services Funds, and and \$42,000 in budgeted County General Funds from Community Corrections.

Previous Board	BCC Issues 3/7/23		
Action/Review			
Performance	Access to Services - Increased ability of individuals & families to access health &		
Clackamas	human services		
	Poverty Rate - Reduced number of people with income below the poverty line		
Counsel Review	No	Procurement Review	No
Contact Person	Jennifer Harvey	Contact Phone	503.867.7500

EXECUTIVE SUMMARY: The Children, Family & Community Connections (CFCC) Division of the Health, Housing and Human Services Department, in its role as the Workforce services provider for Clackamas County, requests approval to re-apply for funding from the Oregon Department of Human Services for the Supplemental Nutrition Assistance Training (SNAP) Training & Employment Program (STEP). The program helps recipients gain skills and find work that moves them toward self-sufficiency. Participants have access to training, support services, and job placement to help them enter and move up in the workforce.

CFCC has received STEP funding for the past six fiscal years. This funding opportunity provides a direct 1:1 match of funding, allowing CFCC to double the impact of funding. The re-application would allow for the continuation of employment services to those leaving incarceration and expansion of the program through the addition of Supportive Housing Services funding to provide employment services to individuals within the Urban Growth Boundary who are homeless, have experienced homelessness within the past three years or at high risk of homelessness. Additional matching funds are provided by the Clackamas County Sheriff's Office to provide employment services to those leaving incarceration.

CFCC provided employment services to 174 County residents who received SNAP benefits in FY 21-22.

Approval to apply for a total of \$163,000 is requested. The grant period is October 1, 2023 – September 30, 2024.

RECOMMENDATION: Staff recommends Board approval of this Request to apply for funding.

Respectfully submitted,

Rodney A. Cook, Director Health, Housing and Human Services

For Filing Use Only

Healthy Families. Strong Communities. 2051 Kaen Road, Oregon City, OR 97045 Phone (503) 650-5697 Fax (503) 655-8677 Clackamas.us/h3s

Financial Assistance Application Lifecycle Form

Use this form to track your potential award from conception to submission.

Sections of this form are designed to be completed in collaboration between department program and fiscal staff.

If renewal, complete sections 1, 2 & 4 only. If direct appropriation, complete page 1 and Dept/Finance signatures only.

If Disaster or Emergence	Relief Funding, EOC will need to a	nnrove prior to being	sent to the BCC
in Disuster of Entergene	Relief Funding, Loc Will field to a	ipprove prior to being	sent to the bee

CONCEPTION

		CONCERT			
Section I: Funding Opportunity Information - To Be Completed by Requester Award type: Direct Appropriation (no application) Award type: Subrecipient Award					
			Award Renewal?	Yes	No
Lead Fund # and Department:	H3S-CFCC,	CLACK 240			
Name of Funding Opportunity:	SNAP TRAIN	ING AND EMPLOY	MENT PROGRAM	(STEF	P) PROVIDER PROPOSAL
Funding Source: Federal – Direct	\checkmark	Federal – Pass through	State	Local	
Requestor Information: (Name of staff ini	tiating form)	Jennifer Harvey			
Requestor Contact Information:		jharvey@clackamas.us, 503.867.7500			
Department Fiscal Representative:					
Program Name & Prior Project #: (please specify)		Scott Vandecoevering	5	246-6321	-04548; Current: Workforce, 400303
Brief Description of Project:					
Enhanced employment and trainings services including job placement to underserved populations receiving SNAP (Supplemental Nutrition Assistance Program; formerly food stamps) benefits. This is a fund matching opportunity that provides a 1:1 match which the workforce unit has leveraged for over six years. Approximately 120 residents will be served. Prioritized populations include individuals who are homeless, have experienced homelessness within the past three years or at high risk of homelessness, those exiting prison and individuals in recovery programs.					
Name of Funding Agency: Oregon Dept of	of Human ServicesSe	lf-Sufficiency Program			
Notification of Funding Opportunity Web	Address: None				
OR					
Application Packet Attached: Ye	s 🗌 No				
Completed By: Adam Freer	Date: 2	.13.23			
	** NOW RE	ADY FOR SUBMISSION TO DEPA	RTMENT FISCAL REPRESENTATI	VE **	
Section II: Funding Opportunity Information - To Be Completed by Department Fiscal Rep					
Competitive Application	Non-Competing Applicat				
Assistance Listing Number (ALN), if applicabl	e: N/A	F	Funding Agency Award Notification D	ate:	July 2023
Announcement Date:	January 2023	3	Announcement/Opportunity #:		None
Grant Category/Title	Employment		unding Amount Requested:		\$163,000
Allows Indirect/Rate:			Match Requirement:		50%
Application Deadline:	April 15, 202	3	Fotal Project Cost:		\$326,0000
Award Start Date:	10.1.23	(Other Deadlines and Description:		Nono
Award End Date	9.30.24				None
Completed By:	Jennifer Harv	/ey F	Program Income Requirements:		N/A
Pre-Application Meeting Schedule:					

Additional funding sources available to fund this program? Please describe:

\$121,000 from Supportive Housing Services to serve those who are or have recently experienced homelessness, or who are at-risk of homelessness and \$42,000 in funding from Community Corrections to provide employment services to those leaving incarceration.

How much General Fund will be used to cover costs in this program, including indirect expenses? \$0

How much Fund Balance will be used to cover costs in this program, including indirect expenses? \$0

In the next section, limit answers to space available.

Section III: Funding Opportunity Information - To Be Completed at Pre-Application Meeting by Dept Program and Fiscal Staff

Mission/Purpose:

1. How does the grant/funding opportunity support the Department and/or Division's Mission/Purpose/Goals?

2. Who, if any, are the community partners who might be better suited to perform this work?

3. What are the objectives of this funding opportunity? How will we meet these objectives?

4. Does the grant/financial assistance fund an existing program? If yes, which program? If no, what is the purpose of the program?

Organizational Capacity:

1. Does the organization have adequate and qualified staff? If no, can staff be hired within the grant/financial assistance funding opportunity timeframe?

2. Are there partnership efforts required? If yes, who are we partnering with and what are their roles and responsibilities?

3. If this is a pilot project, what is the plan for sun setting the project and/or staff if it does not continue (e.g. making staff positions temporary or limited duration, etc.)?

4. If funded, would this grant/financial assistance create a new program, does the department intend for the program to continue after initial funding is exhausted? If yes, how will the department ensure funding (e.g. request new funding during the budget process, supplanted by a different program, etc.)?

Collaboration

1. List County departments that will collaborate on this award, if any.

Reporting Requirements

1. What are the program reporting requirements for this grant/funding opportunity?

2. How will performance be evaluated? Are we using existing data sources? If yes, what are they and where are they housed? If not, is it feasible to develop a data source within the grant timeframe?

3. What are the fiscal reporting requirements for this funding?

Fiscal

1. Are there other revenue sources required, available, or will be used to fund the program? Have they already been secured? Please list all funding sources and amounts.

2. For applications with a match requirement, how much is required (in dollars) and what type of funding will be used to meet it (CGF, In-kind, local grant, etc.)?

3. Does this grant/financial assistance cover indirect costs? If yes, is there a rate cap? If no, can additional funds be obtained to support indirect expenses and what are those sources?

Other information necessary to understand this award, if any.

Program Approval:

Adam S. Freer Idam In A 2.13.23

Name (Typed/Printed)

Date

Signature

** NOW READY FOR PROGRAM MANAGER SUBMISSION TO DIVISION DIRECTOR**

ATTACH ANY CERTIFICATIONS REQUIRED BY THE FUNDING AGENCY. COUNTY FINANCE OR ADMIN WILL SIGN

Section IV: Approvals

DIVISION DIRECTOR (or designee, if applicable)

Adam S. Freer	2.13.23	Adam L. Z		
Name (Typed/Printed)	Date	Signature		
DEPARTMENT DIRECTOR (or designee, if applicable)	Feb 14, 2023	Denise Swanson (Feb 14, 2023 09:26 PST)		
Name (Typed/Printed)	Date	Signature		
finance administration	Feb 15, 2023	Elizabeth Comfort		
Name (Typed/Printed)	Date	Signature		
EOC COMMAND APPROVAL (WHEN NEEDED FOR DISAS	Date	Signature		
Section V: Board of County Commissioners	/County Administration			
(Required for all grant applications. If your grant is awarded, all grant For applications less than \$150,000 : COUNTY ADMINISTRATOR	Approved:	Denied:		
Name (Typed/Printed)	Date	Signature		
For applications under \$150,000 email form to Christina Fadenrecht at <u>CFadenrecht@clackamas.us</u> for Gary Schmidt's approval. For applications \$150,000 and above, email form with Staff Report to the Clerk to the Board at <u>ClerktotheBoard@clackamas.us</u> to be brought to the consent agenda.				
	l form with Staff Report to the Clerk to th	ne Board at <u>ClerktotheBoard@clackamas.us</u> to be		
	l form with Staff Report to the Clerk to th Date:	ne Board at <u>ClerktotheBoard@clackamas.us</u> to be		
brought to the consent agenda.		ne Board at <u>ClerktotheBoard@clackamas.us</u> to be		
brought to the consent agenda.		ne Board at <u>ClerktotheBoard@clackamas.us</u> to be		
brought to the consent agenda. BCC Agenda item #: OR		ne Board at <u>ClerktotheBoard@clackamas.us</u> to be		

Department: keep	original with	your grant file.
------------------	---------------	------------------