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**Thursday, May 06, 2021**  
**6:45 PM – 8:30 PM**

**Zoom Link:**

<https://clackamascounty.zoom.us/j/89282127730?pwd=M0l3QmpERzV0d245MVdzWTZmWlg0Zz09>

Telephone: 1 (408) 638-0968

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## AGENDA

- 6:45 p.m. Pledge of Allegiance**
- Welcome & Introductions**  
*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*
- Housekeeping**
- Approval of April 01, 2021 C4 Minutes **Page 03**
- 6:50 p.m. Racial Justice Research Project Update**  
*Presenting: Martine Coblenz, County Equity and Inclusion Officer*
- Racial Justice Research Q&A **Page 05**
  - Environmental Scan **Page 07**
- 7:20 p.m. Climate Action Plan Community Advisory Task Force Cities Seats**  
*Introducing: Trent Wilson, Government Affairs*
- Climate Action Plan CATF Memo **Page 45**
- 7:35 p.m. Region 1 Area Commission on Transportation**
- City Vacancy and Community Member Memo **Page 47**
- 7:50 p.m. Congestion Pricing Updates and Reactions**
- County Values **Page 48**
  - Regional Congestion Pricing Study Expert Panel [Video](#)
- 8:15 p.m. Updates/Other Business**
- JPACT/MPAC Updates
  - C4 Retreat
  - Other Business
- 8:30 p.m. Adjourn**