

District Candidate Filing**SEL 190**

rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Terry John Gibson		Terry John Gibson	
Filing for Office of*		District and/or position (if applicable)*	
Board Director		North Clackamas Parks & Recreation District Board	
Residence Address, Street/Route*			
5884 SE Jennings Ave.			
City*	State*	Zip*	County of Residence*
Jennings Lodge	Oregon	97267	Clackamas
Home Phone	Work Phone	Cell Phone	Fax
503-786-1649	503-786-1649	503-545-1419	503-786-1649
Email Address*		Date of Election*	
tjgibson1@comcast.net		November 4, 2014	
Mailing Address (where all correspondence will be sent) Street/Route*			
5884 SE Jennings Ave.			
City*	State*	Zip*	
Jennings Lodge	Oregon	97267	

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
 Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")**Occupation** present employment – paid or unpaid (required)

Adjunct Instructor, Marylhurst University School of Business

Occupational Background previous employment – paid or unpaid (required)

Landscape Architect, Landscape Contractor

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Marylhurst University		MBA of Sustainable Business: Natural & Organic Resources	
California Polytechnic State University San Luis Obispo		B.S. of Landscape Architecture	

Other:

(continued)

SEL 190

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Oak Lodge Sanitary District: elected Board Director (2014 Chair), Budget Committee, Healthy Watershed Committee.

OLSD representative to Clackamas County Coordinating Committee (C-4).

Clackamas County Special Districts alternate representative to MPAC.

Jennings Lodge Community Planning Organization (JLCPO) representative to McLoughlin Area Plan Implementation Team (MAP-IT): Environmental Chair.

Boardman Creek Watershed Basin representative to North Clackamas Urban Watersheds Council (NCUWC): Board Chair 2014-15.

Schoolyard Farms: Founding and current Board Chair

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

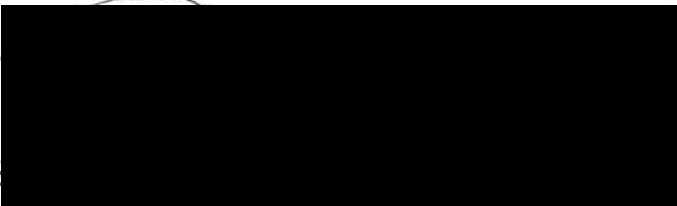
Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).



3/26/2014

Date Signed

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YB
Initials



Cash, Check Number, or credit card approval #

180065
Receipt #