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Thursday, March 04, 2021

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/83147942949?pwd=RzIvN1pOTXg4U2FlcmxSeElnN3Z6Zz09>

Telephone: 1 (669) 900-6833

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## AGENDA

6:45 p.m.     **Pledge of Allegiance**

**Welcome & Introductions**

*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of February 04, 2021 C4 Minutes

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6:50 p.m.     **Climate Action Plan Update**

*Presenting: Cheryl Bell, Assistant Director of Transportation and Development; Eben Polk, Sustainability Supervisor; Sarah Allison, Sustainability Analyst*

- Memo and Presentation Materials

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7:20 p.m.     **C4 Orientation and Executive Committee Representation**

*Presenting: Trent Wilson, Clackamas Government Affairs*

- Memo re Executive Committee Representation

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7:50 p.m.     **R1ACT Vacancies and Nominations Update**

*Presenting: Trent Wilson, Clackamas Government Affairs*

7:55 p.m.     **County Vehicle Registration Fee Update**

- Memo

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8:15 p.m.     **Updates/Other Business**

- JPACT/MPAC Updates
- Other Business

8:30 p.m.     **Adjourn**