# **Candidate Filing**

Major Political Party or Nonpartisan

CLACKAMAS COUNTY ELECTIONS (ev 02/23 2023 OCT 25 AN11:56:57 OR5 249.031

| Filing Dates  |  |          |                         | Candida   | te Filing                | Candidat   | e Withdrawal          |  |
|---|--|----------|-------------------------|---|--------------------------|--|-----------------------|--|
| Primary Election<br>May 21, 2024  | First Day<br>Last Day  |          |                         | September 14, 2023<br>March 12, 2024  |                          | March 15,  | March 15, 2024        |  |
| General Election<br>November 5, 2024  | First Day<br>Last Day  |          |                         | June 5, 2024<br>August 27, 2024   |                          | August 30  | August 30, 2024       |  |
| Filing Information  |  |          |                         |   |                          |  |                       |  |
| This filing is an   | Origi  | nal      |                         | Amendment   |                          |  |                       |  |
| Office Information  |  |          |                         |   |                          |  |                       |  |
| Filing for Office of: Chair of  | Clackar  | nas (    | County Boa              | ard of C  | ommissioners             | , Position   | 1                     |  |
| District, Position or County: Cl  |  |          |                         |   |                          |  |                       |  |
|   |  |          | Democratic P            | Democratic Party Republican Party   |                          |  | Nonpartisan           |  |
| Incumbent Judge (for judicial c   | andidates or   | uly): [  | Yes                     |   | No                       |  | Nondisclosure on file |  |
| Filing Method   |  |          |                         |   |                          |  |                       |  |
| Fee   |  |          |                         |   |                          |  |                       |  |
| Office<br>United States President<br>United States Vice President<br>United States Senator<br>United States Representative<br>Statewide Offices<br>State senator or Representative<br>Circuit Court Judge | Filing Fee<br>n/a<br>\$150<br>\$100<br>\$100<br>\$25<br>\$50 | •        |                         | Office<br>District Attorney<br>County Judge<br>MSD Executive Officer, MAD Director<br>MSD Councilor<br>County Office<br>City Office<br>Justice of the Peace |                          | \$50<br>\$50<br>tor \$100<br>\$25<br>\$50<br>Set by ch | \$50<br>\$100<br>\$25 |  |
| -   | Prospective Petition, in lieu of filing fee                  |          |                         |   | ulators may be paid      | Ves  | No                    |  |
| Candidate Information   |  | -        | California de la calego |   |                          | the second   | Carles The            |  |
| Name of Candidate   |  |          |                         |   |                          |  |                       |  |
| First   |  | МІ       | Last                    |   |                          | Suffix   |                       |  |
| Craig   | A R  |          |                         | oberts  |                          |  |                       |  |
| How you would like your name  | e to appear o  | on the b | ballot                  |   |                          |  |                       |  |
| Craig Roberts   |  |          |                         |   |                          |  |                       |  |
| Candidate Residence / Route A   | ddress   |          | -                       |   |                          |  |                       |  |
| Street Address  |  |          | City                    |   | State                    | Zip  | County                |  |
| Address Redacted  |  |          |                         |   |                          |  |                       |  |
| Candidate Mailing Address and   | Contact Inf  | ormatio  | on Only one phon        | e number a  | id an email is required. |  |                       |  |
| treet Address or PO Box   |  |          | City                    |   | State                    | Zip  | Zip                   |  |
| PO 42307  | ,  |          | Portla                  | ind   | Oregon                   | 9724   | 2                     |  |
| Work Phone<br>503-295-1851  | Home Ph  | one      |                         | Cell Phor   | e                        | Fax  |                       |  |
| Email Address   |  |          |                         | Web Site  | , if applicable          |  |                       |  |
| craig@robertsforclackamas.co  |  |          |                         | robertsforclackamas.com   |                          |  |                       |  |
| Race and Ethnicity Optional   |  |          |                         |   |                          | annao.   |                       |  |

Occupation (present employment) If not employed, enter "Not Employed".

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Business Owner

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Clackams County Sheriff: 2005 - 2020 Sheriff's Deputy/Detective: 1979 - 2005

| Educational Background (schools attended) |                      |                            |                 |  |  |  |  |  |  |  |
|---|----------------------|----------------------------|-----------------|--|--|--|--|--|--|--|
| Complete name of School                   | Last Grade completed | Diploma/Degree/Certificate | Course of Study |  |  |  |  |  |  |  |
| Molalla High School                       | 12                   | Diploma                    |                 |  |  |  |  |  |  |  |
| Clackamas Community College               | 14                   | Associate Degree           |                 |  |  |  |  |  |  |  |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. Clackamas County Sheriff

## Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### **Candidate Attestation**

By signing this document, I hereby state that:

- $\rightarrow$  | will accept the nomination for the office indicated above;
- → I will qualify for said office if elected;
- → All information provided by me on this form is true to the best of my knowledge; and
- → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

#### For Major Political Party Candidates

- → if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Signature Redacted

10-25-23

Date