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Thursday, July 07, 2022

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/87680679528?pwd=xm2Qii8C5A2QOS8nV4hISn7Z2Mhh4R.1>

Telephone: 1 (408) 638-0968

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## AGENDA

6:45 p.m.     **Pledge of Allegiance**

**Welcome & Introductions**

*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of June 02, 2022 C4 Minutes **Page 03**

6:50 p.m.     **Regional Flexible Funds Allocation (RFFA) Recommendation Letter  
(ACTION ITEM)**

*Introducing: Trent Wilson, C4 Staff*

*Available for questions: Project Sponsor Staff*

- DRAFT-Proposed Letter from C4 Metro Subcommittee **Page 05**
- Projects Memo and Descriptions **Page 07**

7:10 p.m.     **Oregon Highway Plan Policy Amendment – Congestion Pricing**

- [Policy Amendment Webpage](#)

8:00 p.m.     **C4 Housing Shelter Field Trip Planning Update**

*Introducing: Trent Wilson, C4, ClackCo Staff*

8:15 p.m.     **Updates/Other Business**

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Supportive Housing Services Update
- Other Business

8:30 p.m.     **Adjourn**