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**Thursday, July 02, 2020**

**6:45 PM – 8:30 PM**

**Zoom Link:**

[https://clackamascounty.zoom.us/webinar/register/WN\\_HkKAIGJ6TEWgv-80HYnq9g](https://clackamascounty.zoom.us/webinar/register/WN_HkKAIGJ6TEWgv-80HYnq9g)

Webinar ID: 974 4634 0148

Password: 578295

Telephone: 1 (253) 215-8782

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## AGENDA

**6:45 p.m. Pledge of Allegiance**

**Welcome & Introductions**

*Chair Jim Bernard & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of June 04, 2020 C4 Minutes
- July Meeting Discussion

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**6:50 p.m. C4 Annual Calendar Discussion July 2020 to June 2020**

- Staff Memo for Potential Topics

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**8:15 p.m. Updates/Other Business**

- JPACT/MPAC Updates
- R1ACT Update
- Other Business

**8:30 p.m. Adjourn**