

**Candidate Filing**  
**District**

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

☒ Original☐ Amendment**Office Information**

Filing for Office of: Gladstone School District, Director

District, Position or County: Position 6

**Filing Information**☒ Filing with the required \$10.00 fee☐ Prospective Petition**Candidate Information****Name of Candidate**

First

MI

Last

Suffix

Dain

P

Cason

DC

How would you like your name to appear on the ballot

Dain P. Cason

**Candidate Residence/Route Address**

Street Address

City

State

Zip

520 E Exeter St.

Gladstone

OR

97027

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

City

State

Zip

520 E Exeter St.

Gladstone

OR

97027

Work Phone

Home Phone

Cell Phone

Fax

5032208262

NA

5035605414

Email Address

Web Site, if applicable

casonmarine@gmail.com

NA

**Race and Ethnicity Optional**

White

Occupation (present employment) If no relevant experience, None or NA must be entered.

Chiropractic physician and Marine Corps Officer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

I have worked with the Portland Public School District and superintendent in the past. I also am an instructor for Water Survival with the Marine Corps.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Western States	Doctorate	Doctorate of Chiropractic	Chiropractic
University of Western States	Masters	Masters of Science	Exercise and Sports Sci.
Oregon State University	Bachelors	Bachelors of Science	General Science
University of Western States	Bachelors	Bachelors of Science	Human Biology
Educational Background (other) Attach a separate sheet if necessary.			
Franklin High School - Diploma, graduate of 12th grade			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Appointed as Officer in the United States Marine Corps.  
Appointed as Federal Employee with the Department of Veteran's Affairs  
Worked as advisor to the Portland Public Schools Superintendent  
Elected as Student Body President for Franklin High School, working with Portland Public Schools employees

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

Candidate's Signature

3/16/2023

Date Signed