

# **CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS**

## **Staff Presentation Worksheet**

Presentation Date: January 19, 2010 Time: 11 am Length: 15 minutes

Presentation Title: Children's Center Construction Procurement

Department: HHH - Community Development Division

Presenters: Chuck Robbins, Lane Miller

### **POLICY QUESTION**

Should the BCC grant an exemption from competitive bidding requirements and authorize the use of the Request for Proposals method to obtain general contractor services for the Children's Center Project

### **ISSUE & BACKGROUND**

See attached Findings of Fact.

### **QUESTION(S) PRESENTED FOR CONSIDERATION**

1. Should the Board approve Findings of Fact that justify the granting of an exemption from competitive bidding requirements for the Children's Center project? This requires:
  - a. Placing an advertisement notifying interested parties of the proposed findings, stating that the proposed findings are available at the Office of the Purchasing Manager and that a Public Hearing has been scheduled to take testimony on the findings.
  - b. If no comments are received at the Public Hearing that result in a revision of the proposed findings the Board of Commissioners may, at its discretion, adopt these proposed findings and authorize the use of the Request for Proposal method for soliciting a contractor.

### **OPTIONS AVAILABLE**

1. Approve the Findings of Fact and authorize the use of the Request for Proposal procurement method.
2. Not approve the Findings of Fact and require that the Children's Center project utilize the traditional low bid method of selecting a contractor.

### **RECOMMENDATIONS**

Staff respectfully recommends that the Board, acting as the Local Contract Review Board, considers the comments received from the public on the proposed findings and direct staff to revise the findings, if necessary. If no revisions are to be made, staff recommends that the Board adopt the findings and grant the requested exemption.

**SUBMITTED BY:**

Division Director/Head Approval \_\_\_\_\_  
Department Director/Head Approval           *CJR*            
County Administrator Approval \_\_\_\_\_

For information on this issue or copies of attachments, please contact Chuck Robbins @ 503-655-8591