# Staff Presentation Worksheet

| Presentation Date:  | 3/22/11  | Time: | 8:30 AM | Length: | 45 min |
|---------------------|--|-------|---------|---------|--------|
| Presentation Title: | Budget Check-In  |       |         |         |        |
| Department:         | County Administration/Finance                              |       |         |         |        |
| Presenters:         | Steve Wheeler, Marc Gonzales, Diane Padilla, Nancy Newton, |       |         |         |        |
|                     | Laurel Butn  | nan   |         |         |        |

## POLICY QUESTION

This study session does not address a policy question, rather it is a midpoint check-in as we develop budgets for Clackamas County and the special service districts.

## ISSUE & BACKGROUND

The Board of Commissioners have asked for a check-in on how budget preparation is going. We propose to address this in the following sequence:

1. Brief reminder of key budget direction highlights:

- "Prism" 12/10
- "Budget Message" 1/11
- 2. Review of Budget Request instructions (attached)
- 3. Some examples of how the responses to these instructions are playing out
- 4. Key "schedules" or "addendums" that are related to the budget process but are not the budget: e.g.
  - Various revenue assumptions
  - Budget allocation scenarios
- 5. Five key questions to be posed by the County Administrator at individual department meetings:
  - Explain major shifts in expenditures and any re-organization going forward;
  - Travel budget detail;
  - What type of line employee efficiencies are being suggested?
  - Professional and contracted services detail;
  - Explain linkage to strategic planning goals.

# QUESTION(S) PRESENTED FOR CONSIDERATION

Are we proceeding in a direction consistent with the approach desired by the Board of County Commissioners?

### **OPTIONS AVAILABLE**

Affirm approach. Provide alternative approach

### RECOMMENDATIONS

Review and affirm staff approach

SUBMITTED BY:

Division Director/Head Approval \_\_\_\_\_ Department Director/Head Approval \_\_\_\_\_ County Administrator Approval \_\_\_\_\_

For information on this issue or copies of attachments, please contact Diane Padilla@ 503-742-5425