
Thursday, April 06, 2023
6:45 PM – 8:30 PM

Zoom Link: <https://clackamascounty.zoom.us/j/87154977888>
Phone: +12532158782,,87154977888#

AGENDA

6:45 p.m. **Pledge of Allegiance**

Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

- Approval of March 02, 2023 C4 Minutes **Page 04**
- C4 Executive Committee Appointment (**Cities Caucus**)
 - Urban City representative

6: 55 p.m. **Statewide Transportation Improvement Program (STIP) Presentation**
Presenting: Paul Scarlett, ODOT Region 1 **Page 06**

7:15 p.m. **I-205 Tolling Environmental Analysis (EA) C4 Comment Letter**
Facilitating: C4 Staff

- DRAFT Comment Letter **Page 35**
- EA Fact Sheet **Page 38**
- [ODOT EA Landing Page](#)
- [DRAFT EA](#)

7:45 p.m. **C4 Retreat Planning**
Presenting: C4 Staff

- C4 member survey results **Page 46**
- Discussion agenda **Page 49**
- Save the date – June 2-3, 2023

8:15 p.m. **Updates/Other Business**

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Other Business

8:30 p.m. **Adjourn**