

# CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS

## Study Session Worksheet

**Presentation Date:** 7/17/12    **Approximate Start Time:** 3:15    **Approximate Length:** 45 min

**Presentation Title:** Health Systems Overview

**Department:** H3S

**Presenters:** Cindy Becker

**Other Invitees:** Rich Swift

### **WHAT ACTION ARE YOU REQUESTING FROM THE BOARD?**

No action requested. This is an information session to discuss how H3S behavioral health, public health, and primary care are currently funded, roles and responsibilities as the Local Mental Health Authority (LMHA) and Local Public Health Authority (LPHA), and potential changes with Coordinated Care Organizations (CCO's).

### **EXECUTIVE SUMMARY (why and why now):**

There have been several information sessions with the Board about health transformation and CCO's, the most recent being a Planning Session held June 27<sup>th</sup>, 2012. This is a continuation of these discussions focused on:

- How services are funded and contracted today and with CCO's going forward
- Types of payment systems
- County's different roles as the LMHA/LPHA, service provider, and insurance company

### **FINANCIAL IMPLICATIONS (current year and ongoing):**

The way in which services are contracted will change; however, funding for 2012-13 will essentially remain the same for 2012-13.

### **LEGAL/POLICY REQUIREMENTS:**

CCO's were established by HB 3650 in 2011 and SB 1580 in 2012.

### **PUBLIC/GOVERNMENTAL PARTICIPATION:**

There was a great deal of discussion during legislative sessions; subsequently stakeholder and public presentations have been made across the region.

### **OPTIONS:**

No formal Board action is requested – this is an information session.

### **RECOMMENDATION:**

No formal Board action is requested – this is an information session.

### **ATTACHMENTS:**

Powerpoint presentation

SUBMITTED BY:

Division Director/Head Approval \_\_\_\_\_  
Department Director/Head Approval \_\_\_\_\_  
County Administrator Approval \_\_\_\_\_

For information on this issue or copies of attachments, please contact Cindy Becker @ 503-650-5697