



**DAN JOHNSON**  
DIRECTOR

DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT  
DEVELOPMENT SERVICES BUILDING  
150 BEAVERCREEK ROAD OREGON CITY, OR 97045

March 20, 2025

BCC Agenda Date/Item: \_\_\_\_\_

Board of County Commissioners  
Clackamas County

**Approval of a Board Order for a Grant Application to Oregon Parks and Recreation for construction of a fence at Barton Park. Grant Value is \$80,550. Funding is through Oregon Parks and Recreation and a 50% required match through Metro Parks and Nature Bond funds. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	December 3, 2020 – the BCC adopted the Barton Park Complex Master Plan		
<b>Performance Clackamas</b>	1. Build a Strong Infrastructure 2. Honor, Utilize, Promote and Invest in our Natural Resources		
<b>Counsel Review</b>	JM 3/10/2025	<b>Procurement Review</b>	No
<b>Contact Person</b>	Tom Riggs	<b>Contact Phone</b>	503-742-4345

**EXECUTIVE SUMMARY:** Barton Park is a 122-acre County park on the Clackamas River off Highway 224, near Boring. Barton offers camping, hiking, and picnicking, as well as boating, fishing, and floating access to the river, and is the most heavily used of our County Parks. Barton also borders the Cazadero State Trail, and is situated roughly halfway between Milo McIver State Park and Carver Park on the Clackamas River, making it a crossroads of area recreation. Barton Park also houses the Barton Stockpile, an important DTD operational site, and is one of three designated Disaster Debris Management sites for Clackamas County.

On December 3, 2020 the Board adopted the Barton Park Complex Master Plan, to set the vision for the future of recreation, conservation, and development of Barton Park and associated properties.

In 2019, Metro Council passed Resolution 19-4988 which allocated \$5,381,324 to Clackamas County Parks from the Metro Parks and Nature Bond. On June 27, 2024 the Board allocated \$5,041,964 from the bond to the Barton Masterplan Phase 1 Development capital project, which is slated for fiscal years 24/25 through 27/28 and includes the design and build of a water storage tank and distribution system to support new and existing facilities, fencing, a wastewater treatment system to support new development, work to develop the Quarry Pond area for additional camping capacity, addition of cabin rentals and primitive walk-in sites at various points in the park and adding new multilingual and interpretive park signage.

County Parks is seeking additional funds from the Oregon Parks and Recreation Department to support the Barton Park Stockpile East Fence project. This project will install chain link fencing around the Barton Stockpile to separate the public use areas of the park from the stockpile operations areas. Care will be taken to ensure the fence is secure, while also adhering to a parks aesthetic. This project is among the Phase 1 Development projects

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detailed in Clackamas County's Barton Park Master Plan. Construction of this fence will support the community priorities of Recreational Opportunities and Safety by opening new trails, fishing, and wildlife viewing opportunities while ensuring separation between recreational users and Transportation Maintenance heavy equipment operations in the stockpile area.

County Parks is applying for a competitive Local Government Grant in the amount of \$80,550 to support the Barton Park Stockpile East Fence project. This grant requires a 50% match, or \$80,550 of the \$161,100 total estimated project expense. Matching funds will come from the allocated Metro Parks and Nature Bond dollars that have been designated to the Barton Masterplan Phase 1 Development project.

**RECOMMENDATION:** Staff respectfully recommends the Board approve the attached Resolution to Apply and County Grant Lifecycle form, thereby authorizing staff to apply for Local Government Grant funding.

Respectfully submitted,

*Dan Johnson*

Dan Johnson, Director  
Department of Transportation & Development

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF CLACKAMAS COUNTY, STATE OF OREGON**

In the Matter of a Resolution Authorizing  
Clackamas County Parks to Apply for a Local  
Government Grant from the Oregon Parks  
and Recreation Department for Development  
of the Barton Park Stockpile East Fence



Resolution No.

*Page 1 of 1*

**Whereas**, the State of Oregon, through its Oregon Parks and Recreation Department is accepting applications for the Local Government Grant Program; and

**Whereas**, Clackamas County Parks desires to participate in this grant program to the greatest extent possible as a means of providing needed park and recreation acquisitions, improvements and enhancements; and

**Whereas**, Clackamas County has previously identified development and infrastructure improvements at Barton Park as a high priority need in Clackamas County; and

**Whereas**, Clackamas County has available local matching funds to fulfill its share of obligation related to this grant application should the grant funds be awarded; and

**Whereas**, Clackamas County will provide adequate funding for on-going operations and maintenance of this park and recreation facility should the grant funds be awarded; and

**Whereas**, the State of Oregon requires a resolution from the Clackamas County Board of Commissioners supporting Clackamas County's application for the Grant;

**NOW THEREFORE, the Clackamas County Board of Commissioners resolves as follows:**

1. The Clackamas County Board of Commissioners approves of Clackamas County's submittal of a grant application to the State of Oregon's Local Government Grant Program to help fund the Barton Park Stockpile East Fence.
2. The Clackamas County Board of Commissioners further approves the County's matching participation and commits to ongoing project maintenance should the Grant be awarded.

**DATED** this \_\_\_\_\_ day of March, 2025

**BOARD OF COUNTY COMMISSIONERS**

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Chair

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Recording Secretary



In the next section, limit answers to space available.

**Section III: Funding Opportunity Information** - To Be Completed at Pre-Application Meeting by Dept Program and Fiscal Staff

**Mission/Purpose:**

1. *How does the grant/funding opportunity support the Department and/or Division's Mission/Purpose/Goals?*

2. *Who, if any, are the community partners who might be better suited to perform this work?*

3. *What are the objectives of this funding opportunity? How will we meet these objectives?*

4. *Does the grant/financial assistance fund an existing program? If yes, which program? If no, what is the purpose of the program?*

**Organizational Capacity:**

1. *Does the organization have adequate and qualified staff? If no, can staff be hired within the grant/financial assistance funding opportunity timeframe?*

2. *Are there partnership efforts required? If yes, who are we partnering with and what are their roles and responsibilities?*

3. *If this is a pilot project, what is the plan for sun setting the project and/or staff if it does not continue (e.g. making staff positions temporary or limited duration, etc.)?*

4. *If funded, would this grant/financial assistance create a new program, does the department intend for the program to continue after initial funding is exhausted? If yes, how will the department ensure funding (e.g. request new funding during the budget process, supplanted by a different program, etc.)?*

**Collaboration**

1. List County departments that will collaborate on this award, if any.

**Reporting Requirements**

1. What are the program reporting requirements for this grant/funding opportunity?

2. How will performance be evaluated? Are we using existing data sources? If yes, what are they and where are they housed? If not, is it feasible to develop a data source within the grant timeframe?

3. What are the fiscal reporting requirements for this funding?

**Fiscal**

1. Are there other revenue sources required, available, or will be used to fund the program? Have they already been secured? Please list all funding sources and amounts.

2. For applications with a match requirement, how much is required (in dollars) and what type of funding will be used to meet it (CGF, In-kind, local grant, etc.)?

3. Does this grant/financial assistance cover indirect costs? If yes, is there a rate cap? If no, can additional funds be obtained to support indirect expenses and what are those sources?

Other information necessary to understand this award, if any.

Program Approval:



Name (Typed/Printed)

Date

Signature

**\*\* NOW READY FOR PROGRAM MANAGER SUBMISSION TO DIVISION DIRECTOR \*\***

**\*\*ATTACH ANY CERTIFICATIONS REQUIRED BY THE FUNDING AGENCY. COUNTY FINANCE OR ADMIN WILL SIGN\*\***

**Section IV: Approvals**

DIVISION DIRECTOR (or designee, if applicable)

		<i>Stuart Edelman</i>
Name (Typed/Printed)	Date	Signature

DEPARTMENT DIRECTOR (or designee, if applicable)

Dan Johnson	3/10/25	<i>DJ</i>
Name (Typed/Printed)	Date	Signature

FINANCE ADMINISTRATION

Elizabeth Comfort	03.12.2025	<i>Elizabeth Comfort</i>
Name (Typed/Printed)	Date	Signature

EOC COMMAND APPROVAL **WHEN NEEDED FOR DISASTER OR EMERGENCY RELIEF APPLICATIONS ONLY**

Name (Typed/Printed)	Date	Signature
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**Section V: Board of County Commissioners/County Administration**

*(Required for all grant applications. If your grant is awarded, all grant awards must be approved by the Board on their weekly consent agenda regardless of amount per local budget law 294.338.)*

**For applications \$150,000 and below:**

COUNTY ADMINISTRATOR	Approved:	Denied:
Name (Typed/Printed)	Date	Signature

**For applications up to and including \$150,000 email form to BCC staff at [CA-Financialteam@clackamas.us](mailto:CA-Financialteam@clackamas.us) for Gary Schmidt's approval.**

**For applications \$150,000.01 and above, email form with Staff Report to the Clerk to the Board at [ClerktotheBoard@clackamas.us](mailto:ClerktotheBoard@clackamas.us) to be brought to the consent agenda.**

BCC Agenda item #: \_\_\_\_\_ Date: \_\_\_\_\_

**OR**

Policy Session Date: \_\_\_\_\_

County Administration Attestation

County Administration: re-route to department at  
and  
Grants Manager at [financegrants@clackamas.us](mailto:financegrants@clackamas.us)  
when fully approved.

Department: keep original with your grant file.