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Thursday, June 02, 2022

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascountry.zoom.us/j/83995299536?pwd=M0JWRzlydjIHbk81S2NmY2FkaVYxZz09>

Telephone: 1 (253) 215-8782

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## AGENDA

6:45 p.m.     **Pledge of Allegiance**

**Welcome & Introductions**

*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of May 05, 2022 C4 Minutes

**Page 03**

6:50 p.m.     **Forward Together Update, TriMet**

*Presenting: Grant O'Connell, Senior Planner  
Luke Norman, Services Planner*

- Forward Together Memo
- Existing Conditions Report - Introduction
- [Forward Together](#) , more information

**Page 05**

**Page 06**

8:00 p.m.     **Survey Results, Potential C4 Housing Shelter Field Trip**

*Introducing: Trent Wilson, C4, ClackCo Staff*

8:15 p.m.     **Updates/Other Business**

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Supportive Housing Services Update
- Other Business

8:30 p.m.     **Adjourn**