

# Joint County Voters' Pamphlet Candidate Statement

CLACKAMAS COUNTY ELECTIONS  
2024 MAR 12 PM 1:17:21

**! Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 5/21/24

Amended Statement

Name of Candidate (as it should appear on the ballot):

April Lambert

Filing for the Office of: Chair of Clackamas County Board of Commissioners, Position 1

District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

April Lambert

### Contact Information:

Phone: 503-863-0789

Email: letsenjoylife@outlook.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature Redacted**

3/11/24

Signature of Candidate or Agent on behalf of Candidate

Date Signed

503-863-0789

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Clack

Payment Method: card

Ref. Number: \_\_\_\_\_

Amount \$: 300

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Yes  No

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): 310

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials: [Signature]

## Candidate Statement for Voters' Pamphlet

### Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Occupation

Clackamas County, SES H3S

Yona's Kids, Founder & Director

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Occupational Background

Education; Workforce Development

3

Educational Background

AGS Human Development, CCC; Outreach Ministries, OSSM

1

Prior Governmental Experience

ODHS; Vocational Rehabilitation; CCC; WorkSource

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**A VOTE FOR YOU!**

Putting Vision into Action

Have you ever had a solution to a problem, but the leadership above you just wouldn't listen? As a public servant, I have!

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**I am here to restore YOUR VOICE Clackamas County!**

I have faithfully served this community. Recently our County Office of Equity & Inclusion was closed, despite receiving much opposition. I am sickened by this decision! As a person that was born with, and now advocates for those with a disability, along with having been in the foster care system as a child, I've spent my life overcoming adversity, and helping others to do the same. I am here to re-empower Clackamas County as your new

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Commissioner! No more arrogant abuse of power! I am here to listen, and to work together so that everyone in our community is included & thrives!

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Strategies to accomplish these goals:

- To incorporate ALL voices in the decision-making process.
- To ensure that all historically underserved communities are receiving equitable services.
- When making decisions, to measure the impact on our business community, education system, workforce, public service providers, and residence, and determining best practices to help them flourish.
- To admit when our commissioners are wrong, and to do what is needed As Your Chair, to get us on the best path!

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What makes me qualified:

I have a strong background in serving in education, workforce development, human services, governmental programs, faith-based organizations, and in non-profit formation and leadership. You can be confident that I have the wisdom, dedication, & heart to stand for us all!

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Don't miss your opportunity to have **A VOTE FOR YOU!**

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Join me by having your ballot in by May 21<sup>st</sup>. Let's restore the voice of Clackamas County! [www.avote4you.com](http://www.avote4you.com)

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