

## **Agenda**

Thursday, April 01, 2021 6:45 PM - 8:30 PM

## Zoom Link:

https://clackamascounty.zoom.us/j/88425507857?pwd=SFVraFNFSnd0OHpwelY5enlCeFBaZz

Telephone: 1 (669) 900-6833

## **AGENDA**

6:45 p.m. Pledge of Allegiance

**Welcome & Introductions** 

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

Approval of March 04, 2021 C4 Minutes

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6:50 p.m. Supportive Housing Services Program Update

Presenting: Jill Smith, Housing Authority Director; Vahid Brown

Background memo and 2020 flyer

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7:30 p.m. Transit Development Plan Update

Presenting: Karen Buehrig, Long Range Planning Manager

- Executive Summary (linked here)
- Presentation Materials

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8:00 p.m. Region 1 Area Commission on Transportation

- City Vacancy and Community Member Reappointment
- Upcoming Meeting

8:15 p.m. Updates/Other Business

- JPACT/MPAC Updates
- C4 Retreat
- Other Business

8:30 p.m. Adjourn