

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: 21 May 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Mark Shull

Filing for the Office of: Clackamas County Board of Commissioners

District/Position: County Commissioner Position 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

MARK SHULL

Contact Information:

Phone: 503 568-4267

Email: markshullUSA@mail.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature Redacted

6 March 2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Clackamas

Payment Method: Check

Ref. Number: # 11665

Amount \$: 300

Intake Staff Initials: msk

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # No

Portrait?

Print? #

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max): 315

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

Required Information

Candidate Name:

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit** (excluding required information headings).

Mark Shull
Republican

Occupation: Clackamas County Commissioner, position 4

Occupational Background: USMC/US Army Lt Colonel (Ret.), Former President of Shull Design and Development

Educational Background: BS Oregon State U, Command and General Staff College (Strategy, Operations, Leadership)

Prior Governmental Experience: Clackamas County Board of Commissioners 2021 to present

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Mark has earned the reputation as " The People's Commissioner " thru:

His **devoted** service to every resident of the County, regardless of their politics.

He listens to the concerns of constituents and **takes action** to resolve their problems.

He consistently **works to hold down** the rising cost of government.

Fought the Tolling scheme from day one. "NO TOLLING-NO COMPROMISE"

Cut unnecessary items from the County Budget.

Supported critical infrastructure: Transportation, Courthouse and libraries.

He **insists** on equality of opportunity for every citizen of the County.

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What Mark intends to do in the next four years

Defeat the threat of tolling.

Demand an audit of ODOT. Find the money for the I-205 improvement without tolling.

Eliminate more County department/functions that are not core County functions.

Advocate for healthy harvest of the County's timber assets to boost the economy and mitigate wildfire.

Continue to advocate for modification of State law to open new development lands.

Fight new taxes. Always!

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Why it is Critical to Re-elect Mark

Mark is our **only choice** to reduce the threat of more expensive government. We must retain Mark's wisdom, good judgment, common sense and ability in problem solving to ensure the people have a man **holding back the threat** of greedy government.

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Leadership Commitment Competence

Lt Colonel, Bronze Star, Operation Iraqi Freedom. Background of effective leadership skills, sound judgment and an intense drive for mission accomplishment. Mark raised his family in Clackamas County, and he will ensure it will become and even better County for your kids to grow up in and for the success of your business.

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There is no replacement for Mark Shull in our County government.

www.supportSHULL.com

GOD FAMILY COUNTRY

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