

CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS

Study Session Worksheet

Presentation Date: 3/12/13 Time: 3:30 pm Length: 30 minutes

Presentation Title: Clackamas County Community Dispute Resolution Program
Grant Funding

Department: County Administration

Presenters: Nancy Newton, Deputy County Administrator

POLICY QUESTION

Should Clackamas County participate in the 2013-15 Community Dispute Resolution Program? Assuming funding for 2013-15 is reauthorized by the 2013 Legislature, grant funds for Clackamas County will be approximately \$93,469 for this period. No General Fund match is required.

ISSUE & BACKGROUND

In February/March of odd-numbered years, the State Board of Higher Education acting by and through the University of Oregon on behalf of the University of Oregon School Law informs Oregon Counties of the availability of biennial grant funds for eligible community dispute resolution programs pursuant to Oregon Revised Statute 36.144. In order to participate in the process the Board would be required to approve a resolution stating the County's interest in receiving funds. There is no General Fund match requirement for these funds.

QUESTION(S) PRESENTED FOR CONSIDERATION

Should the County participate in the 2013-15 Community Dispute Resolution Program?

OPTIONS AVAILABLE

1. The County may participate in the Community Dispute Resolution Program and become eligible for grant funding of \$93,469 from the Oregon Office of Community Dispute Resolution and direct staff to put a resolution on an upcoming Business Meeting stating the County's intent to participate in the program.

2. The County may decline participation the Community Dispute Resolution Program and OOCDR grant funding.

RECOMMENDATION

Staff respectfully requests approval of Option One; that the County participate in the Community Dispute Resolution Program and direct staff to put a resolution on an upcoming Business Meeting stating the County's intent to participate in the program.

SCHEDULE FOR STUDY SESSION

Division Director/Head Approval _____
Department Director/Head Approval _____
County Administrator Approval _____

For information on this issue or copies of attachments, please contact <u>Nancy Newton @ 503-742-5918</u>
