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Thursday, January 5, 2023

6:45 PM – 8:30 PM

Zoom Link:

<https://clackamascounty.zoom.us/j/82298390946?pwd=UW1xM3A3V3FGOXBRTFg4ZUJ2bUJndz09>

Telephone: 1 (669) 900-6833

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## AGENDA

6:45 p.m.     **Pledge of Allegiance**

**Welcome & Introductions**

*Chair Paul Savas & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of November 03, 2022 C4 Minutes
- Urban City Representative on Exec Committee

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7:00 p.m.     **C4 Comments to the Regional Mobility Pricing Plan (RMPP)**

*Introducing: Trent Wilson, C4 | ClackCo Government Affairs*

- Draft Letter
- [Video: ODOT Presentation, C4 Metro Comments](#)

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7:30 p.m.     **Regional Appointments**

*Introducing: Trent Wilson, C4 | County Government Affairs*

- Memo on appointments

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7:50 p.m.     **C4 Retreat and Year Ahead (discussion)**

*Introducing: Trent Wilson, C4 | ClackCo Government Affairs*

- 2023 C4 Calendar

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8:15 p.m.     **Updates/Other Business**

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Other Business

8:30 p.m.     **Adjourn**