

**Candidate Filing  
 District**

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2021 District Election Filing Dates**

**Candidate Filing** February 6, 2021 to March 18, 2021

**Withdrawal Date** March 18, 2021

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Commissioner, Position 2**

District, Position or County: **Southwood Park Water District**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First  
Jonathan

MI  
G

Last  
Howell

Suffix

**How you would like your name to appear on the ballot**

Jonathan G Howell

**Candidate Residence/Route Address**

Street Address  
13436 SW 62nd Ave

City  
Portland

State  
OR

Zip  
97219

**Candidate Mailing Address and Contact Information:** At least one phone number and email address is required.

Street Address or PO Box  
13436 SW 62nd Ave

City  
Portland

State  
OR

Zip  
97219

Work Phone  
503-387-5235

Home Phone

Cell Phone  
503-819-8765

Fax  
503-387-5518

Email Address  
hoodshowmanager@gmail.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

Caucasian

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Certified Public Accountant in Public practice for 31 years, Continuing Education Instructor for the Oregon Society of CPAs

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Advanced Accounting Instructor, Portland State University, 2015-2017

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Willamette University		Bachelor of Arts	Political Science
Portland State University		Masters Degree	Taxation

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Southwood Park Water District Budget Committee April 2020 to present  
Lake Grove Fire District Budget Committee, 2019 to present

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

3/16/2021

Date Signed