Health, Housing

February 17, 2022
Board of County Commissioners
Clackamas County
Members of the Board:
Approval of Amendment \#1 to a Personal Services Agreement with Project Access Now for referral partnership services for Clackamas Health Centers Division (CHCD).

Contract not to exceed $\$ 10,667$. Funding is through fee for service revenue.
No County General Funds are involved.
\(\left.$$
\begin{array}{|l|l|}\hline \text { Purpose/Outcomes } & \begin{array}{l}\text { Contractor provides referral partnership services for CHCD by linking } \\
\text { low income and uninsured patients with a network of volunteer health } \\
\text { care providers and organizations who provide free care. }\end{array} \\
\hline \begin{array}{l}\text { Dollar Amount and } \\
\text { Fiscal Impact }\end{array} & \begin{array}{l}\text { Contract maximum is being increased by } \$ 2,667 \text {, bringing total contract } \\
\text { maximum to } \$ 10,667 .\end{array} \\
\hline \text { Funding Source } & \text { No County General Funds are involved. } \\
\hline \text { Duration } & \text { Effective upon signature and terminates on February 28, 2022 } \\
\hline \begin{array}{l}\text { Strategic Plan } \\
\text { Alignment }\end{array} & \begin{array}{l}\text { 1. Improved community safety and health. } \\
\text { 2. Ensure safe, healthy and secure communities. }\end{array}
$$ \\
\hline \begin{array}{l}Previous Board \\

Action\end{array} \& This Item was presented at issues on 2/15/22\end{array}\right]\)| County Counsel | 1. December 31, 2021 <br> 2. KR |
| :--- | :--- |
| Procurement <br> Review | 1. Was the item process through Procurement? Yes $\square$ No $\boxtimes$ <br> 2. Amendment to existing contract that was direct procurement. |
| Contact Person | Deborah Cockrell, Health Center Director - 503-742-5495 |
| Contract No. | 10281 |

## BACKGROUND:

Clackamas Health Centers Division (CHCD) of the Health, Housing \& Human Services Department requests the approval of Amendment \#1 to a Personal Services Agreement with Project Access Now for referral partnership services.

Amendment $\# 1$ adds $\$ 2,667$, bringing the maximum value of this contract to $\$ 10,667$. It also extends the term of the contract. This extension is necessary to continue services while Project Access Now finalizes their new Tier 3 Service level program. CHCD will shift to their new program on March 1, 2022.

This Amendment is effective upon signature and will terminate on February 28, 2022. County Counsel reviewed and approved this amendment on December 13, 2021.

## Recommendation

Staff recommends approval of this Amendment.
Respectfully submitted


Rodney A. Cook, Director
Health, Housing, and Human Services

## AMENDMENT \#1 <br> TO THE CONTRACT DOCUMENTS WITH PROJECT ACCESS NOW FOR REFERRAL PARTNERSHIP SERVICES Contract \#10281

This Amendment \#1 is entered into between Project Access Now ("Contractor") and Clackamas County ("County") and shall become part of the Contract documents entered into between both parties on July, $\mathbf{1}$ 2021 ("Contract").

The Purpose of this Amendment \#1 is to make the following changes to the Contract:

1. ARTICLE I, Section 1. Effective Date and Duration is hereby amended as follows: The parties have agreed to extend the term of the Contract. The Contract termination date is hereby changed from December 31, 2021 to February 28, 2022.
2. ARTICLE I, Section 3. Consideration is hereby amended as follows:

County agrees to pay Contractor, from available and authorized funds, an amount not to exceed $\mathbf{\$ 2 , 6 6 7 . 0 0}$ as compensation for Contractor performing additional Work under the Contract. Compensation shall be subject to the same terms and conditions as set forth in the Contract. The total Contract compensation shall not exceed $\$ 10,667.00$.

| ORIGINAL CONTRACT | $\$ 8,000.00$ |
| :--- | :--- | :--- |
| AMENDMENT \#1 | $\$ 2,667.00$ |
| TOTAL AMENDED CONTRACT | $\$ \mathbf{1 0 , 6 6 7 . 0 0}$ |

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment \#1, effective upon the date of the last signature below.

| Project Access Now |  | Clackamas County |  |
| :---: | :---: | :---: | :---: |
|  | 12/17/21 |  |  |
| Authorized Signature | Date | Approved as to Form: | Date |
| Greg Sutliff |  |  |  |
| Printed Name |  |  |  |

