

Appointed Boards and Commissions (ABCs) Recommendation

The Emergency Medical Services Council, staffed by Health, Housing, and Human Services currently has 1 opening on their commission due to an expiring term. Twelve members are allowed with 3 year terms.

Recruitment opened to the public on 03/27/2024 and closed on 04/24/2024. Recruitment took place by press release and the county website. Through this recruitment process, 1 application was received and was recommended by the EMS Council to be appointed.

The recommendation is as follows:

Glen Suchanek 1st August 31, 2027

The Board of County Commissioners could select other candidates or require further recruitment.

Please sign as appropriate indicating that a matrix and all applications are attached. The material has been reviewed by the appropriate signing authority and the packet is ready for consideration by the BCC.

Liaison signature: William Conway

Date: 08/19/2024

Division approval: Phil M-J

Date: 08/19/2024

Department approval: _____

Date: _____

ABC Matrix

Clackamas County 2023 - EMS Council

Today's Date: 08/19/2024

| First Name | Last Name | If this Position is currently a Vacancy (Member resigning, Member being reappointed) | Term Overview (1st, 2nd,etc) | Appointment Date (Month/Day/Year) | Term expires (Month/Day/Year) |
|---|--|---|-------------------------------------|--|--------------------------------------|
| Active Roster | | | | | |
| Ritu | Sahni | | Ex-Officio Member | | |
| Sarah | Present | | 2nd | 4/1/2023 | 3/31/2026 |
| Tony | Collins | | 1st | 1/1/2023 | 12/31/2026 |
| Jason | Mahle | | 3rd | 4/1/2023 | 3/31/2026 |
| Matt | Dale | | 3rd | 4/1/2023 | 3/31/2026 |
| Jeanie | Wilcox | | 1st | 4/1/2023 | 3/31/2026 |
| Rick | Huffman | | 1st | 4/1/2023 | 3/31/2026 |
| Vince | Stafford | | 5th | 4/1/2023 | 3/31/2026 |
| Joseph | Kofoed | | 2nd | 10/31/2021 | 10/31/2024 |
| Sean | Stone, M.D. | | 2nd | 4/1/2023 | 3/31/2026 |
| *VACANT* As of 5/1/2024 | Representative of a city in Clackamas County | Glen Suchanek is being recommended for this position. See below. | | | |
| *VACANT* As of 6/1/2024 | Advanced life support Paramedic currently providing prehospital care in Clackamas County | | | | |
| First Name | Last Name | If this Position is currently a Vacancy (Recommending applicant as new member) | Term Overview (1st, 2nd,etc) | Determined by the BCC (approval date) | Term Expires (Month/Day/Year) |
| New Members Recommended (1st term recommendations listed here) | | | | | |
| Glen | Suchanek | Recommending Applicant as New Member | 1st | | 8/31/2027 |
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