

District Candidate Filing

SEL 190

167 1/12 ORS 255 206

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Candidate Information

Candidate Legal Name* PATRICIA LYNN NIXON		Candidate Name (As it should appear on ballot)* TRISH NIXON	
Filing for Office of* BOARD MEMBER		District and/or position (if applicable)* NORTH CLACKAMAS PARKS & RECREATION DISTRICT	
Residence Address, Street/Route* 4190 SE RISLEY AVE			
City* MILWAUKIE	State* OR	Zip* 97267	County of Residence* CLACKAMAS
Home Phone 503-513-9473	Work Phone 503-265-1542	Cell Phone 503-806-8999	Fax 503-221-2077
Email Address* trixon@lrsarchitects.com		Date of Election* NOVEMBER 4, 2014	
Mailing Address (where all correspondence will be sent) Street/Route* 4190 SE RISLEY AVE.			
City* MILWAUKIE	State* OR	Zip* 97267	

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) **2004**
PRINCIPAL - LRS ARCHITECTS - ~~1996~~ - PRESENT - PAID

Occupational Background previous employment - paid or unpaid (required)

PROJECT ARCHITECT / PROJECT MANAGER # - LRS ARCHITECTS 1996 - 2004 - PAID

JOB CAPTAIN / PROJECT ARCHITECT - LUEY ARCHITECTS - 1991 - 1996 - PAID

INTERN ARCHITECT - BOUCHER MOUCHKA LARSON - 1990 - PAID

INTERN ARCHITECT - INGRIM MILLS MARTINDALE - 1989/1990 - PAID

INTEN ARCHITECT - HARRIS SHARP ASSOCIATES - 1988/1989 - PAID

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
TEXAS TECH UNIVERSITY		BARCH	ARCHITECTURE
WYLIE HIGH SCHOOL	12		COLLEGE PREP

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required) ALL VOLUNTEER - NON-PAID
NORTH BANK OF THE CLACKAMAS RIVER ADVISORY BOARD
CLACKAMAS COUNTY SUSTAINABILITY TASK FORCE - 2008
CLACKAMAS CO. TREES TASK FORCE ^{ORDINANCE}
CLACKAMAS CO. DESIGN REVIEW COMMISSION 2002-2010
MEMBER 2002-2006
CHAIR 2007-2010
MCLAUGHLIN AREA PLAN COMMITTEE 2012
PARK AVENUE TECHNICAL ADVISORY COMMITTEE 2012
STATION AREA

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

! Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

August 23, 2014
Date Signed

For Office Use Only

Initials

Cash, Check Number, or credit card approval #

Receipt #